



Bartlett Park District Presents

## Harvest Craft & Vendor Fair

Friday, October 3, 2025 5-9pm & Saturday, October 4, 2025 9am-3pm



### APPLICATION FORM

APPLICATION DEADLINE: Monday, September 15 at 12 noon or until all booths are full

#### CRAFT & VENDOR INFORMATION:

|   |  |       |  |              |  |
|---|--|-------|--|--------------|--|
| LAST NAME   |  |       | FIRST NAME   |              |  |
| COMPANY NAME (IMPORTANT FOR ADVERTISING PURPOSES)   |  |       | CHECK ONE THAT APPLIES<br><input type="checkbox"/> CRAFTER/ARTISAN <input type="checkbox"/> VENDOR/HOME-BASED BUSINESS |              |  |
| STREET ADDRESS  |  |       |  |              |  |
| CITY  |  | STATE | ZIP CODE   | PHONE NUMBER |  |
| CATEGORIES (YOU MAY CHECK MULTIPLE)<br><input type="checkbox"/> BEAUTY/COSMETICS/SOAP <input type="checkbox"/> HOLIDAY DECOR <input type="checkbox"/> JEWELRY <input type="checkbox"/> FOOD<br><input type="checkbox"/> HOME DÉCOR/ACCESSORIES <input type="checkbox"/> TOYS <input type="checkbox"/> BOOKS <input type="checkbox"/> CANDLES/ESSENTIAL OILS<br><input type="checkbox"/> CLOTHING/ACCESSORIES <input type="checkbox"/> PET SUPPLIES <input type="checkbox"/> OTHER _____ |  |       |  |              |  |
| BRIEFLY DESCRIBE YOUR PRODUCTS FOR SALE AND GIVE A FEW EXAMPLES (FEEL FREE TO INCLUDE PICTURES)   |  |       |  |              |  |
| EMAIL ADDRESS (REQUIRED FOR CONFIRMATION)   |  |       | WEBSITE ADDRESS/FACEBOOK PAGE  |              |  |
| BOOTH PLACEMENT: REQUEST TO BE PLACED NEXT TO ANOTHER BOOTH (END OF AN AISLE, AGAINST A WALL, ETC, ARE NOT GUARANTEED)  |  |       |  |              |  |

**BOOTH FEES:** \*Must be specified/paid for in advance at time of registration.

| ITEM             | DETAILS   | FEES                    | TOTAL DUE |
|------------------|---|-------------------------|-----------|
| BOOTH FEE*       | _____ BOOTH/S @ \$66 EACH                             | _____ X \$66 = \$ _____ | \$ _____  |
| ELECTRICITY FEE* | <input type="checkbox"/> YES, I WILL NEED ELECTRICITY | \$10 FEE                | \$ _____  |
| TABLE FEE*       | _____ @ \$15  | _____ X \$15 = \$ _____ | \$ _____  |
| CHAIRS           | 1 PER BOOTH<br>(BRING ADDITIONAL IF NEEDED)           | NO FEE                  | \$ FREE   |
| TOTAL FEES       |   |                         | \$ _____  |

#### PAYMENT:

|   |                                     |
|---|-------------------------------------|
| CHECK ENCLOSED <input type="checkbox"/> MADE PAYABLE TO BARTLETT PARK DISTRICT  |                                     |
| AM. EX <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/> DISCOVER <input type="checkbox"/> | CARD NUMBER:                        |
| CARDHOLDERS NAME:   | AUTHORIZED SIGNATURE:               |
| EXPIRATION:   | SECURITY CODE (3 NUMBERS ON BACK ): |
| <b>A \$25 fee will be charged for returned checks.</b>  |                                     |

Bartlett Park District Presents

**SIGN & EMAIL:** E-Mail the application and payment to [guestservices@bartlettparks.org](mailto:guestservices@bartlettparks.org)

**SIGN & MAIL:** Mail the application and payment to: Bartlett Park District, 700 S. Bartlett Road, Bartlett IL, 60103

For More Information Contact Andrew Wenz

Email: [awenz@bartlettparks.org](mailto:awenz@bartlettparks.org)

**OVERVIEW** This show is intended for crafters/artisans/makers & vendors/home-based businesses with take away products. It is not to promote or offer services. For example: applications from doctors, chiropractors, newspapers, big box stores, etc. will not be accepted as vendors but can seek sponsorship appearance. This is not a home show. No big box or service vendor/businesses accepted as vendors.

|                               |  |
|-------------------------------|--|
| <b>Sponsorship</b>            | For sponsorship opportunities please email <a href="mailto:sfairbanks@bartlettparks.org">sfairbanks@bartlettparks.org</a> or 630-540-4834.   |
| <b>FACILITY</b>               | Bartlett Community Center Gymnasium, 700 S. Bartlett Road, Bartlett, IL 60103<br>The show will be held in a triple-court gymnasium. The Bartlett Community Center is a "G" rated facility.   |
| <b>BOOTH SPACES</b>           | Most Booth spaces are approximately 10' wide and 8' deep. We do our best to alternate similar products throughout the show. You are welcome to set up however you want within your booth space, as long as it fits inside your assigned area.  |
| <b>TABLES</b>                 | Tables are not included but are available to rent for \$15. You are welcome to bring your own 6ft or 8ft table rather than renting. <b>If you choose to rent a table, you must indicate that on your application.</b> Tables <b>WILL NOT</b> be available to rent on the night of the event. You are required to provide your own table coverings whether you bring your own table or rent.  |
| <b>FEES</b>                   | \$66/booth space. Tables (\$15/each) and electricity (\$10) are available for an additional cost. One chair per booth space will be provided at no charge. Please bring extra if needed. Payment must be received before the event to secure a booth. Returned Check Fee = \$25  |
| <b>REGISTRATION</b>           | Applications will be accepted until the deadline or until all spaces are filled (max. 110). Registrations will be accepted on a first-come, first-serve basis. Only one representative from a company will be accepted. For example, only one Avon booth will be accepted.   |
| <b>CONFIRMATION</b>           | Vendors accepted to participate will receive an email confirming acceptance. No refunds will be issued for vendors who cancel.   |
| <b>SET UP &amp; TAKE DOWN</b> | The facility will be open at 3pm on Friday for check-in. Please check in at the main doors to the gymnasium. Unloading will be done through the main facility doors. After unloading, please park your vehicle away from the entrance to allow other vendors easy access to unload. Displays do not need to be taken down after Friday. Everything must be taken down and removed from the gym after the event ends on Saturday afternoon. |
| <b>WIFI</b>                   | The gymnasium does not have WIFI. Please check with your cell phone provider about a mobile WIFI hotspot that will enable you to process transactions if you choose to accept credit cards.  |
| <b>PUBLICITY</b>              | Advertising for the show will be done through various marketing channels, including but not limited to print, social media, electronic signboards, signage, banners, online and more.  |
| <b>FOOD VENDORS</b>           | A food vendor may be on site selling a limited selection of food/beverages throughout the show.  |
| <b>SHOPPER DONATION</b>       | We will be encouraging shoppers to donate a \$2 admission to the show that will support the Bartlett Parks Foundation.   |

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