# **Bartlett Park District ANNUAL BUDGET**















FY 2025-2026





# **Mission Statement:**

We create fun!...by providing the finest in Parks, Programs, and Recreational Facilities for our community.

# **Vision Statement:**

We strive to create lasting memories for our community by enthusiastically responding to and serving their recreational and leisure needs.

# **Core Values:**

*Our Core Values guide our organization in everything we do. They represent who we are and what we believe.* 

- We are committed to serving our community by operating with the highest principles of honesty, character, integrity, accountability and fairness.
- We will strive to excel in all areas of operation, learn from our mistakes, challenge ourselves, persevere and show courage in times of adversity.
- We strive to continually improve our resident's quality of life by providing ample open space and a wide variety of recreational programs based on the input of our diverse residents.
  - We will strive to maintain and preserve all of our parks and facilities to the highest quality standards of safety, usefulness, and beauty.
  - We will partner with volunteers and interested groups to encourage their support and advocacy, leverage our resources, manage our costs and maximize the value of our parks and recreation programs.
  - We will responsibly manage our fiscal resources to assure our ability to maintain our facilities, implement our long-term capital plan and provide valued recreational programs.



#### 2025-2026 PARK BOARD MEETING SCHEDULE

*FISCAL YEAR :* The Fiscal Year for Bartlett Park District is May 1<sup>st</sup> through April 30<sup>th</sup>. In accordance with the Illinois Open Meetings Act, following is the list of Park Board meeting dates for Bartlett Park District covering **Fiscal Year 2025-2026**.

<u>MEETING SCHEDULE</u>: The Annual Board Meeting is held the 2<sup>nd</sup> Tuesday in May; Regular Board Meetings are held the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of every month. Exceptions are listed below in bold.

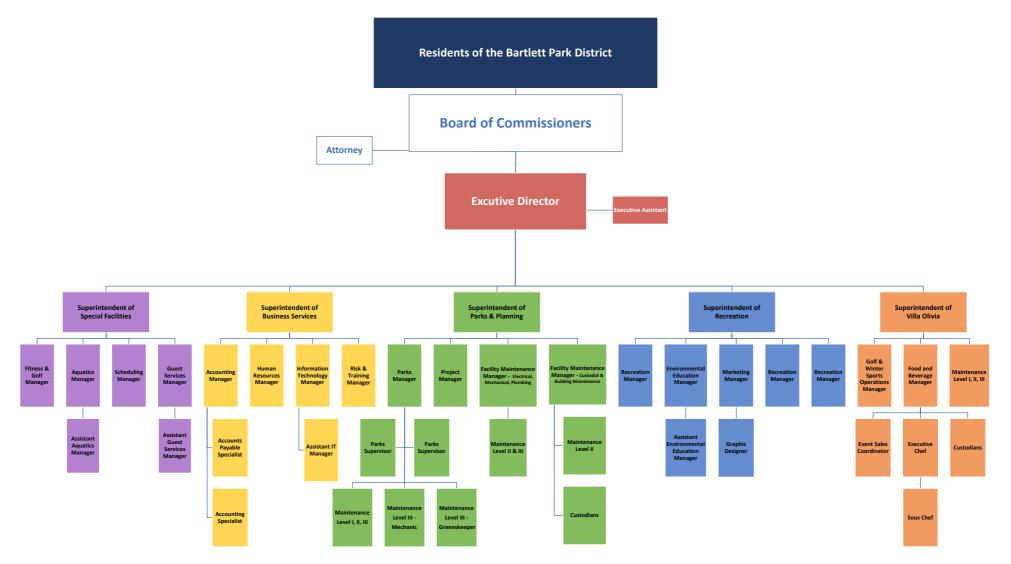
MEETING TIME: All meetings begin at 7:00 PM unless otherwise indicated.

<u>MEETING LOCATION</u>: Unless otherwise indicated, all meetings are held at **Bartlett Park District**, Thomas C. White Administration Building, Board Room, 696 W. Stearns Road, Bartlett, Illinois 60103.

| Day     | Date               | Time    | Type of Meeting       | Exceptions                    |
|---------|--------------------|---------|-----------------------|-------------------------------|
| Tuesday | May 13, 2025       | 7:00 PM | Annual Board Meeting  | Public Hearing - Budget       |
| Tuesday | May 27, 2025       | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | June 10, 2025      | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | June 24, 2025      | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | July 8, 2025       | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | July 22, 2025      | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | August 12, 2025    | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | August 26, 2025    | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | September 9, 2025  | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | September 23, 2025 | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | October 14, 2025   | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | October 28, 2025   | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | November 11, 2025  | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | November 25, 2025  | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | December 9, 2025   | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | December 16, 2025  | 7:00 PM | Regular Board Meeting | Note: 3 <sup>rd</sup> Tuesday |
| Tuesday | January 13, 2026   | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | January 27, 2026   | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | February 10, 2026  | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | February 24, 2026  | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | March 10, 2026     | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | March 24, 2026     | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | April 14, 2026     | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | April 28, 2026     | 7:00 PM | Regular Board Meeting |                               |
| Tuesday | May 12, 2026       | 7:00 PM | Annual Board Meeting  | Public Hearing - Budget       |

View schedule, agendas and meeting minutes: www.bartlettparks.org

#### BARTLETT PARK DISTRICT 2025-2026 FULL-TIME EMPLOYEE ORGANIZATIONAL CHART





#### FY2025-2026 DEPARTMENTAL GOALS & OBJECTIVES TEAM MEMBER LISTING

| STAFF | STAFF NAME          | POSITION                             | DEPARTMENT         |
|-------|---------------------|--------------------------------------|--------------------|
| KR    | Kevin Romejko       | Executive Director                   | Administration     |
| EL    | Eric Leninger       | Superintendent of Business Services  | Business Services  |
| ML    | Markus Lawson       | Information Technology Manager       | Business Services  |
| CR    | Catalina Rodelo     | Human Resources Manager              | Business Services  |
| PM    | Patti Mancini       | Accounting Manager                   | Business Services  |
| КО    | Kelly O'Brien       | Superintendent of Parks & Planning   | Parks & Planning   |
| LM    | Larry Mann          | Facility Maintenance Manager         | Parks & Planning   |
| RS    | Rachel Schumacher   | Parks Manager                        | Parks & Planning   |
| AC    | Al Cannestra        | Facility Maintenance Manager         | Parks & Planning   |
| KD    | Kimberly Dasbach    | Superintendent of Recreation         | Recreation         |
| SF    | Stephanie Fairbanks | Marketing Manager                    | Recreation         |
| AW    | Andrew Wenz         | Recreation Manager                   | Recreation         |
| СВ    | Cyndie Babicz       | Recreation Manager                   | Recreation         |
| DG    | Debbi Gayon         | Environmental Education Manager      | Recreation         |
| AD    | Andy Dunfee         | Recreation Manager                   | Recreation         |
| KM    | Katie Mix           | Superintendent of Special Facilities | Special Facilities |
| JMP   | Johnny Pacheco      | Health & Fitness Manager             | Special Facilities |
| NR    | Natalie Reed        | Aquatics Manager                     | Special Facilities |
| КК    | Kim Kaeseberg       | Guest Service Manager                | Special Facilities |
| NS    | Nick Serritella     | Scheduling Manager                   | Special Facilities |
| BP    | Bobby Pierobon      | Superintendent of Villa Olivia       | Villa Olivia       |
| DF    | David Flores        | Food & Beverage Manager              | Villa Olivia       |
| КА    | Kevin Aulisio       | Golf & Winter Sports Manager         | Villa Olivia       |

#### STATUS REPORT KEY

| <b>COMPLETE</b> This work is complete, listing month and year of completion. |   |  |  |
|--|---|--|--|
| IN PROGRESS  | This work has begun and should be complete this Fiscal Year.                |  |  |
| DEFERRED   | The project will not be worked on this Fiscal Year, see listed explanation. |  |  |

### BARTLETT PARK DISTRICT FY2025-2026 DEPARTMENTAL GOALS & OBJECTIVES

#### **ADMINISTRATION**

| NO. | GOAL  | STAFF         | COMPLETION    | STATUS |
|-----|---|---------------|---------------|--------|
| 1.  | Complete Comprehensive Master Plan & Strategic Plan | KR & Supt.    | January 2026  |        |
| 2.  | Complete BAC Conceptual Improvement Plan            | KR & KM       | October 2025  |        |
| 3.  | Complete BCC Conceptual Improvement Plan            | KR, KM,<br>KD | February 2026 |        |

#### PARKS & PLANNING

| NO. | GOAL  | STAFF             | COMPLETION        | STATUS |
|-----|---|-------------------|-------------------|--------|
| 1.  | Evaluate current responsibilities and workload to determine if<br>existing staffing levels sufficiently meet the facility's needs.<br>Explore possible options for utilizing and outsourcing<br>custodial services. | LM                | January 2026      |        |
| 2.  | Develop a written plan to enhance ongoing training to<br>ensure staff are knowledgeable about best practices, safety<br>protocols, and new technologies.  | LM                | December<br>2025  |        |
| 3.  | Reevaluate and update BCC preventative maintenance schedule. Create a spreadsheet showing timeline of costs over the next 3 years.  | LM                | November<br>2025  |        |
| 4.  | Research automated cleaning equipment to improve service delivery.  | LM                | February 2026     |        |
| 5.  | Obtain Aquatic Facility Operator (AFO) certification.   | AC                | March 2026        |        |
| 6.  | Review and update the District's facility inspection forms.   | AC                | December          |        |
| 7.  | Analyze water usage, repairs/downtime, and labor cost during<br>the season at both spray playgrounds. (Leiseberg & Blue<br>Heron) Determine the benefits of having recirculating or fresh<br>water systems.         | ٨٢                | November<br>2025  |        |
| 8.  | Research ways to enhance efficiencies with the District's trash removal system for parks.   | RS                | November<br>2025  |        |
| 9.  | Research alternative fuel for equipment and vehicles.   | RS                | January 2026      |        |
| 10. | Investigate current practices in applying fertilizers and<br>herbicides in parks and on the golf course. Develop a plan to<br>incorporate best practices such as implementing<br>organic/natural products.          | RS                | September<br>2025 |        |
| 11. | Review current parks department job descriptions and recommend updates to coincide with current positions.  | RS, LM, AC,<br>KO | March 2026        |        |

#### **BUSINESS SERVICES**

| NO. | GOAL  | STAFF | COMPLETION        | STATUS |
|-----|---|-------|-------------------|--------|
| 1.  | Investigate and implement new methods to increase efficiencies of the Villa Olivia food and beverage monthly inventory process.   | PM    | February 2026     |        |
| 2.  | Create a written month-end close procedure for accounts payable and accounts receivable.  | PM    | December<br>2025  |        |
| 3.  | Investigate and implement ways to streamline the accounts payable vendor W-9 process for active and inactive vendors.   | PM    | September<br>2025 |        |
| 4.  | Perform comprehensive update of personnel policy manual.  | CR    | January 2026      |        |
| 5.  | Create a standardized welcome basket for new full-time employees to be distributed on their first day.  | CR    | June 2025         |        |
| 6.  | Investigate options to add security cameras at entrance of BAC.   | ML    | October 2025      |        |
| 7.  | Investigate Districtwide efficiencies to be gained by<br>replacing desktop PCs with portable laptop and docking<br>stations. If efficiencies are found, develop a plan to<br>implement based on end-of-life dates for current<br>equipment. | ML    | November<br>2025  |        |
| 8.  | Evaluate status of Wi-Fi connectivity at each facility and<br>develop a plan to address weak areas, including those areas<br>or facilities that do not currently have Wi-Fi.  | ML    | March 2026        |        |
| 9.  | Merge District payroll calendar so hourly and salary pay periods contain same dates.  | EL    | August 2025       |        |
| 10. | Investigate advantages and disadvantages of a January 1 fiscal year. If advantageous, develop plan on how it would be accomplished.   | EL    | April 2026        |        |

#### VILLA OLIVIA

| NO. | GOAL   | STAFF   | COMPLETION       | STATUS |
|-----|--|---------|------------------|--------|
| 1.  | Rebrand of Villa Olivia Golf Course, offering golfers a fresh, new experience.   | BP, KA, | March 2026       |        |
| 2.  | Explore resources to enhance water production for irrigation systems used in golf course and winter sports.  | BP      | December<br>2025 |        |
| 3.  | Rebrand Villa Olivia Event/Food & Beverage operation, offering patrons who host special occasions a new  | BP, DF  | March 2026       |        |
| 4.  | Identify opportunities for reducing cost of sales, labor, and direct operating costs.  | DF      | February 2026    |        |
| 5.  | Research & develop the planning of events to increase exposure of Villa Olivia, as well as tracking closing percentage.                                      | DF      | December<br>2025 |        |
| 6.  | Develop and implement golf outing organization for outing host to keep all outing information consistent, as well as receive information in a timely manner. | КА      | July 2025        |        |
| 7.  | Explore new methods and options for ski/snowboard rental processes, potentially involving the collection of patron ID's.                                     | KA      | November<br>2025 |        |

#### SPECIAL FACILITIES

| NO. | GOAL   | STAFF      | COMPLETION        | STATUS |
|-----|--|------------|-------------------|--------|
| 1.  | Evaluate and update Breakfast with Santa event, including pricing structure and program description. Adjust the registration process to improve customer experience. | NS         | June 2025         |        |
| 2.  | Update shelter and Log Cabin informational binder for Guest Services.  | NS         | December<br>2025  |        |
| 3.  | Research and plan an outdoor birthday party space and food packages for Bartlett Aquatic Center.   | NS         | March 2026        |        |
| 4.  | Review and update task assignment list for LIFECENTER front desk staff and integrate task schedule into Homebase.  | JP         | August 2025       |        |
| 5.  | Work with RecTrac to set up online reservations for Racquetball/Wallyball courts.  | JP         | November<br>2025  |        |
| 6.  | Work with RecTrac to set up WebTrac pass sales for memberships and passes.   | JP         | March 2026        |        |
| 7.  | Execute the marketing plan and initiatives for rebranding the Bartlett Aquatic Center.   | NR, SF, KM | April 2026        |        |
| 8.  | Create a Lazy River 5K special event at Bartlett Aquatic Center.   | NR         | August 2025       |        |
| 9.  | Investigate adding Rainout Line to update BAC patrons on pool closures and special hours.  | NR, KM     | December<br>2025  |        |
| 10. | Update Guest Services procedure manual adding step by step instructions and screen shots for staff to reference.   | КК         | November<br>2025  |        |
| 11. | Create step by step instructions, including screen shots, of the process to set up installment billing in RecTrac 3.1.   | КК         | March 2026        |        |
| 12. | Investigate the RecTrac app and identify the pros and cons as well as costs associated with it.  | KM, KD     | December<br>2025  |        |
| 13. | Coordinate community engagement and programing/event areas of the strategic plan process.  | KM, KD     | September<br>2025 |        |

#### RECREATION

| NO. | GOAL   | STAFF          | COMPLETION        | STATUS |
|-----|--|----------------|-------------------|--------|
| 1.  | Develop a user manual for operating the new sound system in the Oak Room.  | СВ             | October 2025      |        |
| 2.  | Create a detailed inventory list and a cleaning schedule for all Nutcracker costumes.  | СВ             | January 2026      |        |
| 3.  | Create a user manual for the new theatre lighting system in the Oak Room.  | СВ             | December<br>2025  |        |
| 4.  | Create a "virtual tour" of Preschool to put on the website for patrons to watch.   | СВ             | September<br>2025 |        |
| 5.  | Oversee the development and redesign of the main Park District website.  | SF & KD        | April 2026        |        |
| 6.  | Develop a comprehensive set of marketing procedures for<br>Bartlett Park District branding to ensure cohesive practices.   | SF             | March 2026        |        |
| 7.  | Execute the marketing plan and initiatives for rebranding the Bartlett Aquatic Center.   | SF, KM &<br>NR | April 2026        |        |
| 8.  | Research, update & implement Procedure 1180.1 the<br>Volunteer Recognition Program, coordinating with other<br>Managers for a cohesive Park District plan.   | AD             | January 2026      |        |
| 9.  | Organize and host a minimum of one pickleball tournament.  | AD             | November          |        |
| 10. | Develop a seasonal task timeline for basketball and soccer coordinator.  | AD             | August 2025       |        |
| 11. | Research, update & implement Code of Conduct and<br>Disciplinary Action procedures.  | AD & AW        | August 2025       |        |
| 12. | Implement a targeted promotional campaign for Schrade Gym including the design and development of new marketing materials and resources to boost visibility.   | AW             | September<br>2025 |        |
| 13. | Explore new options for teen trips and implement a minimum of two.   | AW             | January 2026      |        |
| 14. | Launch Laser Tag by organizing staff training sessions,<br>developing a staff manual and initiating a marketing<br>campaign.   | AW             | December<br>2025  |        |
| 15. | Plan & host two Bartlett Nature Center Open Houses.  | DG             | April 2026        |        |
| 16. | Collaborate with the Parks Department research & implement fishing line recycling stations for our fishing ponds.  | DG             | March 2026        |        |
| 17. | Enhance the promotion of Nature Center's birthday party,<br>archery, scout, and school programs to increase participation<br>and revenue. Develop content materials tailored to each<br>program, emphasizing unique features, benefits to be used in<br>an increased marketing effort. | DG             | November<br>2025  |        |
| 18. | Coordinate community engagement and programing/event areas of the strategic plan process.  | KD & KM        | September<br>2025 |        |

| BARTLETT PARK DISTRICT: FULL-TIME SALARY RANGES |              |                     |                     |                     |  |  |  |  |
|---|--------------|---------------------|---------------------|---------------------|--|--|--|--|
|   | -            | 24-25               | FY20                | 25-26               |  |  |  |  |
|   | May 1        | , 2024              | May 1               | , 2025              |  |  |  |  |
|   | Minimum      | Maximum             | Minimum             | Maximum             |  |  |  |  |
| ADMINISTRATION                                  |              |                     |                     |                     |  |  |  |  |
| Executive Director                              |              |                     |                     |                     |  |  |  |  |
| Executive Assistant                             | \$45,000     | \$60,000            | \$50,000            | \$65,000            |  |  |  |  |
| BUSINESS SERVICES                               |              |                     |                     |                     |  |  |  |  |
| Superintendent; Business Services               | \$85,000     | \$120,000           | \$85,000            | \$125,000           |  |  |  |  |
| Information Technology Manager                  | \$58,000     | \$96,000            | \$60,000            | \$85,000            |  |  |  |  |
| Assistant Information Technology Mgr            | -            | -                   | \$40,000            | \$60,000            |  |  |  |  |
| Accounting Manager                              | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Human Resources Manager                         | \$55,000     | \$80,000            | \$60,000            | \$85,000            |  |  |  |  |
| Risk & Safety Training Manager                  | -            | _                   | \$50,000            | \$80,000            |  |  |  |  |
| Accounts Payable / Accounting Specialist        | -<br>\$16.00 |                     | \$16.00             | \$27.00             |  |  |  |  |
|   | \$10.00      | ψ21.00              | \$10.00             | ψ21.00              |  |  |  |  |
| PARKS   |              |                     |                     |                     |  |  |  |  |
| Superintendent; Parks and Planning              | \$85,000     | \$120,000           | \$85,000            | \$125,000           |  |  |  |  |
| Parks / Facility Maintenance Manager            | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Parks Supervisor                                | \$25.00      | \$35.00             | \$25.00             | \$38.00             |  |  |  |  |
| Maintenance Level III                           | \$23.00      | \$33.00             | \$23.00             | \$36.00             |  |  |  |  |
| Maintenance Level II                            | \$19.50      | \$26.00             | \$19.50             | \$29.00             |  |  |  |  |
| Maintenance Level I                             | \$17.50      | \$24.00             | \$17.50             | \$27.00             |  |  |  |  |
| Custodian                                       | \$16.00      | \$24.00             | \$16.00             | \$24.00             |  |  |  |  |
| SPECIAL FACILITIES                              |              |                     |                     |                     |  |  |  |  |
| Superintendent; Special Facilities              | \$85,000     | \$120,000           | \$85,000            | \$125,000           |  |  |  |  |
| Facility Managers                               | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Scheduling Manager                              | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Guest Services Manager                          | \$45,000     | \$60,000            | \$50,000            | \$80,000            |  |  |  |  |
| Assistant Facility Managers                     | \$40,000     | \$50,000            | \$40,000            | \$60,000            |  |  |  |  |
| Assistant Guest Services Manager                | \$40,000     | \$50,000            | \$40,000            | \$60,000            |  |  |  |  |
| RECREATION                                      |              |                     |                     |                     |  |  |  |  |
| Superintendent; Recreation                      | \$85,000     | \$120,000           | \$85,000            | \$125,000           |  |  |  |  |
| Marketing Manager                               | \$50,000     | \$80,000            | \$60,000            | \$85,000            |  |  |  |  |
| Graphic Designer                                | -            | -                   | \$40,000            | \$60,000            |  |  |  |  |
| Environmental Education Manager                 | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Assistant Environmental Ed. Manager             | \$40,000     | \$50,000            | \$40,000            | \$60,000            |  |  |  |  |
| Recreation Manager                              | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| VILLA OLIVIA                                    |              |                     |                     |                     |  |  |  |  |
| Superintendent; Villa Olivia                    | \$85,000     | \$120,000           | \$85,000            | \$125,000           |  |  |  |  |
| Maintenance Level III                           | \$23.00      | \$33.00             | \$23.00             | \$36.00             |  |  |  |  |
| Maintenance Level II                            | \$19.50      | \$26.00             | \$23.00<br>\$19.50  | \$29.00             |  |  |  |  |
| Maintenance Level I                             | \$17.50      | \$20.00             | \$19.50             | \$29.00             |  |  |  |  |
| Golf & Winter Sports Operations Manager         | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Food & Beverage Manager                         | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Chef  | \$50,000     | \$80,000            | \$50,000            | \$80,000            |  |  |  |  |
| Sous Chef                                       | \$40,000     | \$50,000            | \$40,000            | \$60,000            |  |  |  |  |
| Custodian                                       | \$16.00      | \$24.00             | \$40,000<br>\$16.00 | \$24.00             |  |  |  |  |
| Event Sales Coordinator                         | \$16.00      | \$24.00<br>\$60,000 | \$15.00             | \$24.00<br>\$60,000 |  |  |  |  |

| BARTLETT PARK DISTRICT: PART-TIME SALARY RANGES  |                       |                 |          |                 |                          |          |          |                |
|--|-----------------------|-----------------|----------|-----------------|--------------------------|----------|----------|----------------|
|  |                       | FY20<br>January |          | -               | FY2025-26<br>May 1, 2025 |          |          |                |
|  | Μ                     | linimum         | Ν        | <b>M</b> aximum | Μ                        | linimum  | Ν        | laximum        |
| ADMINISTRATION                                   |                       |                 |          |                 |                          |          |          |                |
| Safety Coordinator                               | \$                    | 3,500.00        | \$       | 4,500.00        | \$                       | 3,500.00 | \$       | 4,500.00       |
| BUSINESS SERVICES                                |                       |                 | _        |                 |                          |          |          |                |
|  | ¢                     | 15.00           | \$       | 21.00           | ¢                        | 15.00    | ¢        | 22.00          |
| IT Assistant<br>Business Services Associate      | <mark>\$</mark><br>\$ | 15.00<br>15.00  | \$<br>\$ | 21.00<br>21.00  | \$<br>\$                 | 15.00    | \$<br>\$ | 23.00<br>23.00 |
|  | φ                     | 13.00           | φ        | 21.00           | φ                        | 13.00    | φ        | 23.00          |
| PARKS  |                       |                 |          |                 |                          |          |          |                |
| Parks Office Assistant                           | \$                    | 17.00           | \$       | 22.75           | \$                       | 18.00    | \$       | 23.00          |
| Custodian  | \$                    | 15.00           | \$       | 18.00           | \$                       | 15.00    | \$       | 18.00          |
| Building Maintenance                             | \$                    | 15.00           | \$       | 19.00           | \$                       | 15.00    | \$       | 19.00          |
| Parks Crew Leader/Equipment Operator             | \$                    | 15.00           | \$       | 19.25           | \$                       | 16.00    | \$       | 21.00          |
| Parks Dept./Laborers                             | \$                    | 15.00           | \$       | 18.25           | \$                       | 16.00    | \$       | 20.00          |
| SPECIAL FACILITIES                               |                       |                 |          |                 |                          |          |          |                |
| Guest Services                                   |                       |                 |          |                 |                          |          |          |                |
| Guest Services Office Assistant                  | \$                    | 15.00           | \$       | 22.00           | \$                       | 15.00    | \$       | 22.00          |
| Guest Services Clerk                             | \$                    | 15.00           | \$       | 18.00           | \$                       | 15.00    | \$       | 18.00          |
| RENTAL/FACILITY                                  |                       |                 |          |                 |                          |          |          |                |
| BCC Event Supervisor                             | \$                    | 15.00           | \$       | 18.00           | \$                       | 15.00    | \$       | 19.00          |
| BCC Gym Sports Rental Supervisor                 | \$                    | 15.00           | \$       | 18.00           | \$                       | 15.00    | \$       | 19.00          |
| Party Place Coordinator                          | \$                    | 15.00           | \$       | 19.50           | \$                       | 15.00    | \$       | 19.50          |
| Party Place Staff                                | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 18.00          |
| Bartender  | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 18.00          |
| BCC Building Supervisor                          | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 19.00          |
| Theater Tech                                     | \$                    | 15.00           | \$       | 20.00           | \$                       | 15.00    | \$       | 20.00          |
| LIFECENTER                                       |                       |                 |          |                 |                          |          | _        |                |
| Personal Trainers                                | \$                    | 24.00           | \$       | 40.00           | \$                       | 24.00    | \$       | 40.00          |
| Specialty Program Instructors                    | \$                    | 24.00           | \$       | 45.00           | \$                       | 24.00    | \$       | 45.00          |
| Equipment Orientation                            | \$                    | 15.00           | \$       | 20.00           | \$                       | 15.00    | \$       | 20.00          |
| Personal Trainers - Group Rate                   | \$                    | 35.00           | \$       | 53.00           | \$                       | 35.00    | \$       | 53.00          |
| Group Fitness Instructors                        | \$                    | 24.00           | \$       | 40.00           | \$                       | 24.00    | \$       | 40.00          |
| Fitness Coordinator                              | \$                    | 17.00           | \$       | 21.00           | \$                       | 17.00    | \$       | 21.00          |
| Supervisors (ie. Health Club)                    | \$                    | 15.00           | \$       | 19.00           | \$                       | 15.00    | \$       | 19.00          |
| Front Counter Staff                              | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 18.00          |
| AQUATICS   |                       |                 |          |                 |                          |          |          |                |
| Private Swim Instructor (per class)              | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 19.00          |
| Custom Private Swim Instructor (per<br>Class)    | \$                    | 15.00           | \$       | 17.00           | \$                       | 15.00    | \$       | 19.00          |
| Aquatics Coach (Swim Team, Diving<br>Team, etc.) | \$                    | 15.00           | \$       | 23.50           | \$                       | 15.00    | \$       | 23.50          |
| Special Aquatics<br>Instructor(Diving/Synchro)   | \$                    | 15.00           | \$       | 23.00           | \$                       | 15.00    | \$       | 23.00          |
| Pool Supervisor                                  | \$                    | 15.50           | \$       | 19.50           | \$                       | 15.50    | \$       | 20.00          |

| \$       | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 19.00   |  |  |  |
|----------|---|--|--|--|--|--|---|--|--|--|
| \$       | 15.00   | \$   | 17.50  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.25   | \$   | 18.50  | \$   | 15.25  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 17.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 18.75  | \$   | 15.00  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 16.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 16.00  | \$   | 15.00  | \$   | 17.00   |  |  |  |
| \$       | 15.00   | \$   | 16.00  | \$   | 15.00  | \$   | 17.00   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 16.50  | \$   | 15.00  | \$   | 17.00   |  |  |  |
|          |   |  |  | 1  |  |  |   |  |  |  |
| _        | 15.00   |  | 20.00  |  | 15.00  |  | 20.00   |  |  |  |
|          | 15.00   |  | 18.50  | -  | 15.00  |  | 19.00   |  |  |  |
| \$       | 15.00   |  | 17.50  | \$   | 15.00  |  | 18.00   |  |  |  |
|          |   |  | -  |  |  |  | Negotiated  |  |  |  |
| $\vdash$ |   |  | -  |  |  |  | Negotiated  |  |  |  |
|          |   | As   | Negotiated   |  |  | As I   | Negotiated  |  |  |  |
|          |   |  |  |  |  |  |   |  |  |  |
|          |   |  |  |  |  |  |   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 19.00   |  |  |  |
|          |   | As   | Negotiated   |  |  | As l   | Negotiated  |  |  |  |
| \$       | 15.00   | \$   | 17.50  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 17.50  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 19.00  | \$   | 16.00  | \$   | 20.00   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.50  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 17.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | \$   | 17.00  | \$   | 15.00  | \$   | 17.00   |  |  |  |
|          |   |  |  |  |  |  |   |  |  |  |
| \$       | 20.25   | \$   | 28.00  | \$   | 20.25  | \$   | 28.00   |  |  |  |
| \$       | 18.25   | \$   | 24.00  | \$   | 18.25  | \$   | 24.00   |  |  |  |
| \$       | 16.00   | \$   | 19.00  | \$   | 16.00  | \$   | 19.00   |  |  |  |
| c)       |   |  |  |  |  |  |   |  |  |  |
| \$       | 15.00   | \$   | 19.00  | \$   | 16.00  | \$   | 20.00   |  |  |  |
| \$       | 15.00   | \$   | 18.00  | \$   | 15.50  | \$   | 19.00   |  |  |  |
| \$       | 15.00   | \$   | 17.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
|          |   |  |  |  |  |  |   |  |  |  |
| \$       | 16.00   | \$   | 20.00  | \$   | 16.00  | \$   | 20.00   |  |  |  |
|          | 15.00   | \$   | 18.00  | \$   | 15.00  | \$   | 18.00   |  |  |  |
| \$       | 15.00   | Before & After School Recreation Staff     \$ 15.00     \$ 18.00     \$ 15.00     \$ 18.00       SPORTS/ATHLETICS STAFF  |  |  |  |  |   |  |  |  |
| \$       | 10.00   |  |  |  |  |  |   |  |  |  |
| \$<br>\$ | 25.00   | \$   | 30.00  | \$   | 25.00  | \$   | 30.00   |  |  |  |
|          | S     S <t< td=""><td>\$     15.00       \$     15.00</td><td>\$     15.00     \$       \$     15.25     \$       \$     15.00     \$       \$     16.00     \$       \$     15.00     \$       \$     15.00     \$       \$     15.00     \$       \$     15.00     \$       \$     <td< td=""><td>\$     15.00     \$     17.50       \$     15.25     \$     18.50       \$     15.00     \$     17.00       \$     15.00     \$     18.00       \$     15.00     \$     18.00       \$     15.00     \$     16.00       \$     15.00     \$     16.00       \$     15.00     \$     16.00       \$     15.00     \$     16.00       \$     15.00     \$     16.00       \$     15.00     \$     18.00       \$     15.00     \$     18.50       \$     15.00     \$     17.50       \$     15.00     \$     18.00       \$     15.00     \$     17.50       \$     15.00     \$     18.00       \$     15.00     \$     19.00       \$     15.00     \$     17.00       \$     15.00     \$     19.00       \$     15.00     \$     19.00       \$     16.00     \$     19.00       \$     15.</td><td>\$     15.00     \$     17.50     \$       \$     15.25     \$     18.50     \$       \$     15.00     \$     17.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     17.00     \$       <t< td=""><td>\$     15.00     \$     17.50     \$     15.00       \$     15.25     \$     18.50     \$     15.25       \$     15.00     \$     17.00     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15.00     \$     16.00     \$     15.00       \$     15.00     \$     16.00     \$     15.00       \$     15.00     \$     16.00     \$     15.00       \$     15.00     \$     20.00     \$     15.00       \$     15.00     \$     17.50     \$     15.00       \$     15.00     \$     17.50     \$     15.00       \$     15.00     \$     17.50     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15</td><td>\$       15.00       \$       17.50       \$       15.00       \$         \$       15.25       \$       18.50       \$       15.25       \$         \$       15.00       \$       17.00       \$       15.00       \$         \$       15.00       \$       17.00       \$       15.00       \$         \$       15.00       \$       18.00       \$       15.00       \$         \$       15.00       \$       16.00       \$       15.00       \$         \$       15.00       \$       16.00       \$       15.00       \$         \$       15.00       \$       16.00       \$       15.00       \$         \$       15.00       \$       20.00       \$       15.00       \$         \$       15.00       \$       20.00       \$       15.00       \$         \$       15.00       \$       18.00       \$       15.00       \$         \$       15.00       \$       18.00       \$       15.00       \$         \$       15.00       \$</td></t<></td></td<></td></t<> | \$     15.00       \$     15.00 | \$     15.00     \$       \$     15.25     \$       \$     15.00     \$       \$     16.00     \$       \$     15.00     \$       \$     15.00     \$       \$     15.00     \$       \$     15.00     \$       \$ <td< td=""><td>\$     15.00     \$     17.50       \$     15.25     \$     18.50       \$     15.00     \$     17.00       \$   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      \$     15.25     \$     18.50     \$       \$     15.00     \$     17.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     16.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     17.50     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     18.00     \$       \$     15.00     \$     17.00     \$ <t< td=""><td>\$     15.00     \$     17.50     \$     15.00       \$     15.25     \$     18.50     \$     15.25       \$     15.00     \$     17.00     \$     15.00       \$     15.00     \$     18.00     \$     15.00       \$     15.00     \$     18.00     \$     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     15.00       \$         \$       15.00       \$       18.00       \$       15.00       \$         \$       15.00       \$       18.00       \$       15.00       \$         \$       15.00       \$ |  |  |  |

| Field Supervisor  | \$             | 15.00                     | \$       | 17.00                 | \$       | 15.00          | \$    | 18.00                 |
|---|----------------|---------------------------|----------|-----------------------|----------|----------------|-------|-----------------------|
| Sports Scorekeeper  | \$             | 15.00                     | \$       | 17.00                 | \$       | 15.00          | \$    | 18.00                 |
| Schrade Gym Building Supervisor   | \$             | 16.00                     | \$       | 19.00                 | \$       | 16.00          | \$    | 20.00                 |
| BCC Gym Supervisor - Community Center<br>& Schools                          | \$             | 15.00                     | \$       | 17.00                 | \$       | 15.00          | \$    | 18.00                 |
| BCC Open Gym Supervisor   | \$             | 15.00                     | \$       | 17.00                 | \$       | 15.00          | \$    | 18.00                 |
| MISC. RECREATION PROGRAMS   |                |                           | ,        |                       | ,        |                |       |                       |
|   |                |                           |          |                       |          |                |       |                       |
| Program Instructors   |                |                           | As       | Negotiated            |          |                | As I  | Negotiated            |
| Marketing Assistant   | \$             | 17.00                     | \$       | 21.50                 | \$       | 17.00          | \$    | 21.50                 |
| Theater Tech  | \$             | 16.00                     | \$       | 22.00                 | \$       | 16.00          | \$    | 22.00                 |
| Cultural Arts Coordinator   | \$             | 16.25                     | \$       | 23.00                 | \$       | 16.25          | \$    | 23.00                 |
| Bus Driver (Trips)  | \$             | 17.00                     | \$       | 23.00                 | \$       | 17.00          | \$    | 23.00                 |
| Trip Supervisor   | \$             | 15.00                     | \$       | 18.00                 | \$       | 15.00          | \$    | 18.00                 |
|   |                |                           |          |                       |          |                |       |                       |
| Orientation/District-wide Training/Meetings                                 | \$             | 15.00                     | \$       | 15.00                 | \$       | 15.00          | \$    | 15.00                 |
| VILLA OLIVIA  |                |                           |          |                       |          |                |       |                       |
| WINTER SPORTS OPERATIONS  |                |                           |          |                       |          |                |       |                       |
| Winter Sports Office/Rental Office  | ¢              | 45.75                     | ¢        | 04.75                 | <b></b>  | 45.75          | ۴     | 00.00                 |
| Coordinator   | \$             | 15.75                     | \$       | 21.75                 | \$       | 15.75          | \$    | 23.00                 |
| Winter Sports Office Supervisor   | \$             | 15.50                     | \$       | 18.00                 | \$       | 15.50          | \$    | 18.00                 |
| Winter Sports Office Clerk  | \$             | 15.00                     | \$       | 17.50                 | \$       | 15.00          | \$    | 17.50                 |
| Winter Sports Rental Coordinator  | \$             | 15.75                     | \$       | 21.75                 | \$       | 15.75          | \$    | 23.00                 |
| Winter Sports Rental Supervisor   | \$             | 15.50                     | \$       | 18.00                 | \$       | 15.50          | \$    | 18.00                 |
| Winter Sports Rental Attendant  | \$             | 15.00                     | \$       | 17.50                 | \$       | 15.00          | \$    | 17.50                 |
| Winter Sports Hill Coordinator  | \$             | 15.75                     | \$       | 21.75                 | \$       | 15.75          | \$    | 23.00                 |
| Winter Sports Hill Supervisor<br>Chair Lift, Tow Rope, & Tube Hill Operator | \$<br>\$       | 15.50<br>15.00            | \$<br>\$ | 18.00<br>17.50        | \$<br>\$ | 15.50<br>15.00 | \$    | 18.00<br>17.50        |
| Winter Sports School Coordinator  | \$             | 15.75                     | \$       | 21.75                 | \$       | 15.75          | \$    | 23.00                 |
| Winter Sports School Supervisor   | \$             | 15.50                     |          | 20.50                 | \$       | 15.50          |       | 20.50                 |
| Ski & Snow Board Instructor   | \$             | 15.00                     | \$       | 20.00                 | \$       | 15.00          |       | 20.00                 |
| Winter Sports Lodge Custodian   | \$             | 15.00                     | \$       | 19.00                 | \$       | 15.00          |       | 19.00                 |
| Ski Patrol  | \$             | 15.00                     | \$       | 19.00                 | \$       | 15.00          | \$    | 20.00                 |
| FOOD & BEVERAGE   |                |                           |          |                       |          |                |       |                       |
| Banquet Captain   |                | \$15.00 - \$2             | 20.0     | 0 + Service<br>Charge |          | \$15.00 - \$   | 20.00 | ) + Service<br>Charge |
| Banquet Server  |                | \$9.00 +                  | Ser      | vice Charge           |          | \$9.00 +       | Servi | ce Charge             |
| Banquet Busser/Runner   |                | \$15 +                    | Ser      | /ice Charge           |          | \$15 +         | Servi | ce Charge             |
| Banquet Bartender   | 2              | \$15.00 - \$ <sup>-</sup> | 16.0     | 0 + Service<br>Charge |          | \$15.00 - \$   | 16.00 | ) + Service<br>Charge |
| Cook  | \$             | 15.00                     | \$       | 19.00                 | \$       | 15.00          | \$    | 20.00                 |
| Dishwasher  | \$             | 15.00                     |          | 19.00                 | \$       | 15.00          |       | 20.00                 |
| Brunch Captain  | \$             | 15.00                     |          | 19.00                 | \$       | 15.00          |       | 20.00                 |
| Brunch/Dining Room Server   |                |                           | \$       | 9.00 + Tips           |          |                |       | 9.00 + Tips           |
| Dining Room & Brunch Busser/Runner  | \$15.00 + Tips |                           |          |                       |          |                |       | 5.00 + Tips           |
| Dining Room Bartender   |                | \$15.00                   |          | 6.00 + Tips           |          | \$15.00        | \$16  | .00 + Tips            |
| Bar & Winter Sports Café Cashier  | \$             | 15.00                     |          | 18.00                 | \$       | 15.00          |       | 18.00                 |
| Winter Sports Café Runner   | \$             | 15.00                     | \$       | 18.00                 | \$       | 15.00          |       | 18.00                 |
| 1/2 Way House   |                | \$15.00 -                 | \$16     | 6.00 + Tips           |          | \$15.00 ·      | \$16  | .00 + Tips            |

| Beer Cart                                  | \$15.00 - \$16.00 + Tips or<br>Service Charge |       |    |            |    |       | )0 + Tips or<br>⁄ice Charge |            |
|--|---|-------|----|------------|----|-------|-----------------------------|------------|
| Laundry                                    | \$  | 15.00 | \$ | 19.00      | \$ | 15.00 | \$                          | 19.00      |
| Special Event Staff                        | \$  | 15.00 | \$ | 19.00      | \$ | 15.00 | \$                          | 19.00      |
| SALES                                      |   |       |    |            |    |       |                             |            |
| Event Sales Assistant                      | \$  | 15.00 | \$ | 19.00      | \$ | 15.00 | \$                          | 19.00      |
| GOLF & WINTER SPORTS GROUNDS               |   |       |    |            |    |       |                             |            |
| Golf & Winter Sports Grounds               | \$  | 16.00 | \$ | 20.00      | \$ | 16.00 | \$                          | 20.00      |
| GOLF AT VILLA OLIVIA                       |   |       |    |            |    |       |                             |            |
| Front Counter Staff                        | \$  | 15.00 | \$ | 17.00      | \$ | 15.00 | \$                          | 18.00      |
| Ranger/Starter                             | \$  | 15.00 | \$ | 17.00      | \$ | 15.00 | \$                          | 18.00      |
| Golf Lessons Instructor (per Class)        |   |       | As | Negotiated |    |       | As                          | Negotiated |
| Private Golf Lessons (per Class)           |   |       | As | Negotiated |    |       | As                          | Negotiated |
| Private Group Lessons (per Class)          | As Negotiated As Negotiated                   |       |    |            |    |       |                             |            |
| <b>GOLF &amp; WINTER SPORTS OPERATIONS</b> | GOLF & WINTER SPORTS OPERATIONS               |       |    |            |    |       |                             |            |
| Golf & Winter Sports Office Assistant      | \$  | 15.00 | \$ | 20.00      | \$ | 15.00 | \$                          | 20.00      |



#### **BOARD MEMORANDUM**

April 8, 2025

| То:   | Board of Commissioners  |
|-------|---|
| From: | Kevin Romejko, Executive Director<br>Eric Leninger, Superintendent of Business Services |
| Re:   | FY 2025-26 Bartlett Park District Budget: Executive Summary                             |

Staff is pleased to present a proposed FY2025-26 Bartlett Park District Budget for Board consideration. This budget represents fiscal priorities for FY2025-26 operations, while continuing to meet our Mission "We create fun by providing the finest in parks, programs, and recreational facilities for our community" and Vision "To create lasting memories for our community by enthusiastically responding to and serving their recreational and leisure needs." This proposed budget complies with provisions of the Park District Code. The FY2025-26 Budget Executive Summary is written in early April; therefore, assumptions have been made with respect to final numbers for FY2024-25 revenues/expenditures in March and April.

#### Process

Staff began developing a budget for FY2025-26 in October, 2024. Similar to past years, our goal was to complete and approve a FY2025-26 Budget by May 2025.

Budgeting is a collaborative effort. Each department is responsible for preparing its own budget and then presenting it to Administration. Business Services assists in correcting any inconsistencies within the presentation for Executive Director review. A final review then takes place to implement recommendations from Staff meetings. When all budget figures have been entered, it is reviewed at a Districtwide (or fund) level to determine priorities and allocate resources accordingly.

#### **Philosophy**

Staff assembled a FY2025-26 Proposed Budget based on the assumption that demands for quality services, programs, and facilities will remain at a high level. Additionally, FY2025-26 takes into consideration a stabilization of Illinois Minimum Wage after seven (7) increases that occurred from 01/01/2020 (\$9.25 per hour) through 01/01/2025 (\$15.00 per hour). For the first time in many years, Staff was able to evaluate part-time pay ranges without the floor continually moving upward. As a result, Staff has tried to counteract years of pay compression.

Other factors considered are interest rates and inflation. While **interest rates** have slowly started to fall, they remain relatively high with (at the time of writing this report) a Federal Funds rate at 4.25%. As a District, we have capitalized on higher interest rates by exceeding budgeted interest

income for three fiscal years in a row. Surplus interest income is transferred into our Capital Projects Fund to be set-aside for future planning needs. Conversely, higher interest rates limit potential long-term debt restricting options when the 2018 Series Bonds become callable in FY2025-26. **Inflation** has also cooled, but unfortunately remains persistent, which continues to put upward pressure on pricing for goods and services purchased each year. Coupled with potential international tariffs, Staff will continue to spend time researching and implementing cost-effective ways to utilize District purchasing funds, including government purchasing cooperatives.

Lastly, strong fund balances and an increased tax levy play integral parts in our FY2025-26 proposed budget. Staff anticipates Districtwide **fund balances** to be just under \$9-million at 04/30/2025. Even with a responsible, planned spend-down of these reserve funds budgeted in FY2025-26 (in order to fund capital projects), Staff anticipates Districtwide fund balances to be just over \$8-million at 04/30/2026. FY2025-26 will be the second year after expiration of the Brewster Creek Business Park Tax Incremental Financing (TIF) District. TIF expiration has led to a substantial increase in Equalized Assessed Value (EAV), and therefore an increase in property tax revenue. Staff is pleased to report that over 99% of the District's **tax levy** will be collected for levy years 2023 and 2024. After two consecutive years of levy increases greater than 5% (which required public hearings to be held in 2022 and 2023), Staff maximized property tax revenue for FY2025-26 while maintaining a levy increase below 5%.

FY2025-26 provides numerous opportunities to create fun. Park improvements will be completed at Sunrise Park, where the District received a \$600,000.00 OSLAD (Open Space Lands Acquisition and Development) Grant. While no other playground replacements are budgeted for FY2025-26, it is important to note that total costs for Sunrise Park will be over \$1-million, showing Bartlett Park District's commitment to providing first class parks and playgrounds. Staff anticipates replacing two or three playgrounds during FY2026-27 after completing Sunrise Park.

FY2025-26 tackles a two-pronged challenge of an aging and undersized vehicle fleet for Parks by purchasing three new vehicles. As Bartlett Community Center (BCC) turns a quarter-century old, we are poised to reinvest funds to maintain our flagship facility for patrons and guests. A comprehensive, multi-year plan to replace all five (5) roof-top units (RTUs) that provide HVAC at BCC is now implemented, with \$700,000.00 budgeted to replace the LIFECenter RTU in FY2025-26. Additional RTUs will be budgeted for replacement over the next several years. The LIFECenter will be further enhanced with several new pieces of fitness equipment, new blinds, and ceiling fans to promote better airflow from the new RTU. Further BCC improvements include new scoreboards and an upgraded electronic raising/lowering system for basketball hoops in the gymnasium, replacement of an original oven/range for Oak Room, new drinking fountains with bottle fillers, and parking-lot asphalt replacement.

FY2025-26 presents a strong commitment to long-term financial stability. To ensure funds are available for future projects and items within our Capital Replacement and Improvement Plan (CRIP), FY2025-26 budget proposes that \$900,000 is transferred from Corporate to Capital Projects. Annual fund transfers into Capital Projects are crucial, especially for years like FY2025-26 where \$2-million in expenditures are budgeted for Sunrise Park and BCC HVAC alone.

#### FY2025-26 Proposed Budget Highlights by Fund

#### Corporate Fund (01)

Corporate Fund consists of Administration, Business Services, and Parks & Planning Departments. Corporate receives the largest portion of tax revenue from each year's tax levy.

Corporate Fund includes transfers-out to Capital Projects and Recreation Funds:

- \$900,000 to Capital Projects Fund
  - o \$220,582 Build America Bonds (BABs) Rebate
  - \$679,418 Fund Balance
- \$100,000 to Recreation Fund

Capital Projects:

- BCC Gymnasium Electronic Basketball Hoop System \$111,500
- Microsoft Office 365 Conversion \$65,000
- LIFECenter Blinds, Ceiling Fans, and Equipment (total) \$55,013
- Pickup Truck to expand Parks Fleet \$40,000
- District Website Redesign \$35,000
- BCC Gymnasium Scoreboards \$30,400
- BAC Locker Replacements \$29,715
- BCC Oak Room Oven/Range \$20,000
- BCC Drinking Fountains/Bottle-Fillers \$12,000
- Nature Center Flooring Replacement \$10,000

#### Capital Projects Fund (03)

Capital Projects Fund does not receive tax dollars. Capital Projects contains money saved over time to make large expenditures on infrastructure items and capitalized assets. For the past three fiscal years, financial responsibility has allowed Staff to transfer additional funds (exceeding budget) into Capital Projects so Bartlett Park District can maintain strong reserve funds for capital expenditures. Capital Projects Fund does not have a legal limit on its fund balance.

Capital Items:

- GreensMaster Mower for Villa Olivia \$95,000
- Dump Truck for Parks \$82,250
- Pickup Truck for Parks \$60,000
- Golf Carts (8) for Villa Olivia \$52,000
- Furniture Replacement at BCC \$35,000
- Mower for Parks \$10,000

Capital Projects:

- Park Improvements at Sunrise Park (OSLAD Grant) \$895,000
- LIFECenter RTU Replacement at BCC \$700,000
- Oak Room RTU Repairs at BCC \$32,000
- Splash Pad Repairs at Blue Heron Park \$16,000

#### Bond and Interest Fund (08)

Scheduled bond and interest payments, associated fees, and annual financial disclosure fees are paid for debt issuances:

- Series 2010 Taxable General Obligation Park Bonds (Build America Bonds); and,
- Series 2018 General Obligation Limited Tax Refunding Park Bonds.

2010 series bonds mature in 2030 while 2018 series bonds mature in 2037. In 2025, we will receive \$220,582.26 from Build America Bonds (BABs) as a rebate. BABs payments will continue

to decrease as outstanding principal decreases. Each year BABs rebate funds are set-aside for capital projects.

#### Villa Olivia Fund (19)

Villa Olivia includes an 18-hole golf course, winter sports of ski, snowboarding, and tubing, and event / food & beverage operations. Villa Olivia is an Enterprise Fund that is supported by user fees and charges for goods and services provided, and does not receive tax revenue.

Golf Course:

- Increase in price for greens fees and motorized golf carts
- Classification of Fridays into weekend rates to increase Friday rounds

Winter Sports:

- Increased pricing for slope and tubing tickets
- New 3-time slope package

Event / Food and Beverage:

- Increased pricing for event lunch and dinner packages
- Revised menu package for guests
- Interior aesthetic improvements
- New web-based software systems for booking / managing events and point of sale (POS) transactions to increase functionality and enhance guest experiences

#### **Recreation Fund (20)**

Recreation includes programs, marketing, Bartlett Nature Center, Schrade Gymnasium, LIFECenter Health and Fitness Club, Bartlett Aquatic Center, Splash Central, Oak Room, Guest Services, Bartlett Community Center room rentals and birthday parties, athletic field rentals, Apple Orchard Golf Course, and a portion of maintenance expenses at Bartlett Community Center. In FY2025-26, some expense items will be paid from Departmental operating budgets in order to free-up capital dollars for large projects. Recreation Staff will welcome a full-time Graphic Designer as Program Guide operations are brought in-house. In addition, Marketing Staff will be working with a contractor to redesign Bartlett Park District's Website to create more fun for our patrons over the internet!

Recreation Fund includes transfers-in from other funds:

- \$77,185 from Special Recreation Fund for Northwest Special Recreation Association (NWSRA) facility usage and maintenance
- \$100,000 from Corporate Fund

In a partnership with Illinois Department of Natural Resources (IDNR), Nature Center flooring will be replaced.

New recreation programs/events to be offered:

- Bartlett Nature Center Open Houses and Farmer's Market
- Adult Cup-In-Hand Kickball
- Youth Pickleball league
- Three separate Pack-the-Park events during summer 2025
- Expanded Adult Theater
- Youth Theater Camp

- Fencing Program
- Medieval Times Teen Trip
- BAC Lazy River 5k
- BAC Junior Lifeguard Camp

LIFECenter Health and Fitness Club:

- Capital Item
  - Cardio equipment lease \$23,000 (year 5 of 5)
- Single-tier membership structure to increase revenue and simplify options

Bartlett Aquatic Center:

• New family changing rooms, new lockers, and fresh interior paint for summer 2025

Oak Room:

- New event chairs
- Expanded bar offerings

#### Special Recreation Fund (21)

Special Recreation includes annual fees paid to Northwest Special Recreation Association (NWSRA), as well as projects, repairs, and all new construction that must meet Americans With Disabilities Act (ADA) construction specifications.

NWSRA assessment for calendar year 2025 - \$257,978

Funds will be used in association with Capital Projects:

- Park and playground improvements at Sunrise Park (OSLAD Grant) \$175,000
- Asphalt Replacement at BCC \$10,000
- Engineered Wood Fiber (EWF) mulch replacement at playgrounds \$40,000

Districtwide building and park retrofit improvements that were identified in an ADA Accessibility Audit will be made in an effort to increase accessibility for all patrons - \$50,000.

#### Illinois Municipal Retirement Fund (22)

Illinois Municipal Retirement Fund (IMRF) includes employer contribution rates for all IMRFeligible employees. IMRF-eligible employees are all full-time and part-time employees who are anticipated to work over 1,000 hours during a calendar year. Bartlett Park District pays a percentage of wages to IMRF for each IMRF-eligible employee. Our contribution rate changes each year, and involves many factors, including IMRF's investment returns and how many District retirees are currently collecting their pension.

Bartlett Park District IMRF Employer contribution rate on eligible wages:

- Calendar year 2024 6.70%
- Calendar year 2025 7.00%

#### Social Security and Medicare Fund (23)

Social Security and Medicare Fund includes Bartlett Park District's portion of Social Security and Medicare taxes for wages paid to employees. Employer tax rate on eligible wages:

• Payroll taxes: 7.65% (Social Security-6.20% / Medicare-1.45%

#### Audit Fund (24)

Audit includes auditor expenses, preparing the Annual Comprehensive Financial Report (ACFR), and other reporting and grant audit fees. Bartlett Park District has a current three-year agreement with Selden Fox, Ltd. for auditing of financial statements. Auditing services for FY2024-25 will be year two of three, and auditing services for FY2025-26 will be year three of three.

FY2024-25 ACFR fee - \$22,500

OSLAD Grant Audit fee (Sunrise Park) - \$2,500

#### Liability Insurance Fund (25)

Liability Insurance includes premiums for Property/Casualty (P/C) insurance (property loss, general liability, worker's compensation, pollution, employment practice, and cyber insurance). These premiums are paid to Park District Risk Management Agency (PDRMA). Liability Fund also covers charges for unemployment (reimbursable method), inspection of fire and security equipment and systems, risk management capital items, and Safety Committee expenses. As with nearly every cost associated with insurance, PDRMA P/C premiums again went up for calendar year 2025; however, we do receive a savings of nearly thirteen thousand dollars by bundling PC insurance with Health Insurance. Liability Fund will support a portion of salary expense for a new full-time Risk and Training Manager.

PDRMA P/C premiums - \$234,777

Alarm and safety inspections - \$51,906

Estimated Unemployment expense - \$5,000

#### Paving and Lighting Fund (26)

Paving and Lighting includes expenses for construction and maintenance of parking lots and other paved areas, as well as Districtwide lighting systems.

Capital Projects:

- Sealcoating and parking lot repairs \$70,000
- Bike paths and trails \$10,000

#### FY2025-26 Proposed Budget: Notes Pertaining to Fund Balances

#### Fund Balances

Fund Balances (or reserves) are funds the District has on hand from year to year. Fund Balances are the long-term bank for Bartlett Park District. In an un-budgeted emergency, reserve funds can be utilized as they are a "safety-net" for unforeseen events.

Each Fiscal Year, Staff prepares a Budget of Revenues and Expenditures. With a net-positive budget, revenues exceed expenditures and the excess gets added-to existing fund balances at fiscal-year-end. With a net-negative budget, expenditures exceed revenues and the excess expenditures draw-down existing fund balances at fiscal-year-end.

It is important to note Bartlett Park District is a steward of money for residents of Bartlett. We aim for a careful balance to keep enough funds on-hand to operate efficiently and plan for unexpected events, yet not continually stockpile money year over year as a for-profit corporation might do. Within the lens of long-term planning, some fiscal year budgets will be net-positive and some fiscal year budgets will be net-negative. Our proposed FY2025-26 Budget is the latter, with a net spend-down of ~ \$800,000.00 from reserves in order to fund capital projects.

Below is a table with historical District Fund Balances, noting individual amounts for Corporate, Capital Projects, Recreation, and Villa Olivia Funds. Non-Major includes Special Recreation, IMRF, Social Security, Audit, Liability, Paving & Lighting, and Quadricentennial. These figures were all pulled from annual ACFR reports, with the exception of FYE 2025 & 2026.

| Fund Balances at FYE = TOTAL, Corporate, Capital Projects, Recreation, Non-Major, Villa Olivia<br>*Non-Major = Special Recreation, IMRF, Social Security, Audit, Liability, Paving & Lighting, Quad |                 |    |              |    |                  |     |              |                   |                   |
|---|-----------------|----|--------------|----|------------------|-----|--------------|-------------------|-------------------|
| **Debt Service not included in Non-Major Fund Balances in Table directly below  |                 |    |              |    |                  |     |              |                   |                   |
| **Est if hit Bud  |                 |    |              |    | in fubic directi | bC1 |              |                   |                   |
| FYE   | TOTAL           |    | Corporate    | С  | apital Projects  |     | Recreation   | Villa Olivia      | NonMajor          |
| 4/30/2026   | \$ 8,034,608.00 | \$ | 5,638,945.15 |    | 2,375,059.20     | \$  | 1,906,949.78 | \$ (2,983,672.64) | \$                |
| 4/30/2025   | \$ 8,841,584.75 | \$ | 5,597,188.04 | \$ | 3,187,509.20     | \$  | 2,056,509.55 | \$ (3,121,350.60) | \$<br>687,000.6   |
| 4/30/2024   | \$ 8,401,381.93 | \$ | 5,540,795.54 | \$ | 2,547,343.30     | \$  | 2,332,655.22 | \$ (3,270,040.89) | \$<br>839,233.2   |
| 4/30/2023   | \$ 9,157,875.01 | \$ | 4,894,633.00 | \$ | 3,768,617.00     | \$  | 1,967,463.00 | \$ (2,904,929.00) | \$<br>1,082,962.0 |
| 4/30/2022   | \$ 8,578,412.00 | \$ | 4,718,411.00 | \$ | 3,583,652.00     | \$  | 1,425,297.00 | \$ (2,650,812.00) | \$<br>1,187,380.0 |
| 4/30/2021   | \$ 6,638,086.00 | \$ | 4,721,659.00 | \$ | 2,293,325.00     | \$  | 1,097,369.00 | \$ (2,727,017.00) | \$<br>988,755.0   |
| 4/30/2020   | \$ 5,633,192.00 | \$ | 3,741,011.00 | \$ | 2,372,170.00     | \$  | 1,562,825.00 | \$ (3,071,002.00) | \$<br>757,678.0   |
| 4/30/2019   | \$ 5,543,168.00 | \$ | 3,181,622.00 | \$ | 2,403,689.00     | \$  | 1,656,594.00 | \$ (2,579,971.00) | \$<br>622,941.0   |
| 4/30/2018   | \$ 4,936,179.00 | \$ | 2,364,062.00 | \$ | 2,506,773.00     | \$  | 1,412,984.00 | \$ (2,226,660.00) | \$<br>538,139.0   |
| 4/30/2017   | \$ 4,136,880.00 | \$ | 1,752,473.00 | \$ | 2,372,154.00     | \$  | 1,220,622.00 | \$ (2,057,117.00) | \$<br>537,462.0   |
| 4/30/2016   | \$ 3,384,649.00 | \$ | 1,420,568.00 | \$ | 2,006,371.00     | \$  | 1,089,699.00 | \$ (1,875,497.00) | \$<br>484,003.0   |
| 4/30/2015   | \$ 3,420,657.00 | \$ | 1,195,954.00 | \$ | 2,125,490.00     | \$  | 966,520.00   | \$ (1,556,391.00) | \$<br>429,727.0   |
| 4/30/2014   | \$ 3,750,404.00 | \$ | 1,224,539.00 | \$ | 2,226,992.00     | \$  | 1,122,170.00 | \$ (1,232,816.00) | \$<br>221,059.0   |

Current FY2024-25 began with Districtwide fund balances just over \$8.4 million, which is the third highest in the history of the District. Staff projects a Districtwide net positive near \$440,000 at the close of FY2024-25, which would bring Districtwide fund balances to just below \$8.9 million. FY2025-26 projects a net spend-down of these reserve funds of approximately \$800k, which would leave Districtwide fund balances just over \$8-million, still fifth highest.

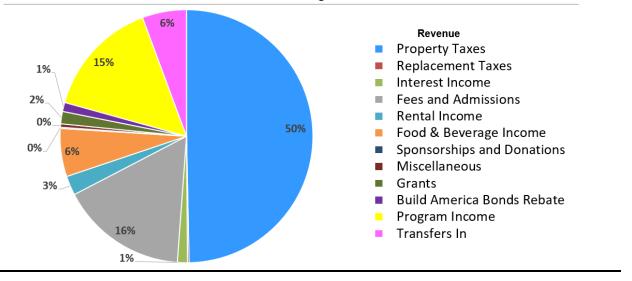
#### FY2025-26 Proposed Budget Summary

For all funds, total budgeted **revenues** (including transfers) is \$19,058,916. Total budgeted revenue (less transfers) is \$17,981,731. For all funds, total budgeted **expenses** (including transfers) is \$19,865,892. Total budgeted expense (less transfers) is \$18,788,707. Total net budget (including transfers) is \$(806,976).

| <u>Revenue</u> :       |                 |
|------------------------|-----------------|
| Property Taxes         | \$<br>9,466,792 |
| Replacement Taxes      | \$<br>40,000    |
| Interest Income        | \$<br>244,100   |
| Fees and Admissions    | \$<br>3,089,668 |
| Rental Income          | \$<br>471,257   |
| Food & Beverage Income | \$<br>1,170,694 |

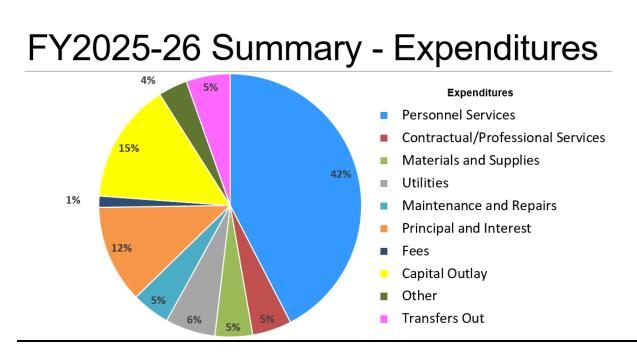
| Sponsorships and Donations | \$<br>27,654             |
|----------------------------|--------------------------|
| Miscellaneous              | \$<br>83,815             |
| Grants                     | \$<br>300,000            |
| Build America Bonds Rebate | \$<br>220,582            |
| Program Income             | \$<br>2,867,169          |
|                            | \$<br><u>17,981,731</u>  |
| Transfers In               | \$<br>1,077,185          |
| Total Revenue              | \$<br><u> 19,058,916</u> |

# FY2025-26 Summary - Revenue



#### Expenditures:

| Personnel Services                | \$<br>8,424,967  |
|-----------------------------------|------------------|
| Contractual/Professional Services | \$<br>961,976    |
| Materials and Supplies            | \$<br>918,360    |
| Utilities                         | \$<br>1,224,618  |
| Maintenance and Repairs           | \$<br>934,296    |
| Principal and Interest            | \$<br>2,387,747  |
| Fees                              | \$<br>275,000    |
| Capital Outlay                    | \$<br>2,949,958  |
| Other                             | \$<br>711,785    |
|                                   | \$<br>18,788,707 |
| Transfers Out                     | \$<br>1,077,185  |
| Total Expenditures                | \$<br>19,865,892 |



#### Property Tax Revenue

Bartlett Park District is unique as we own property across three counties: DuPage, Cook, and Kane. Property tax revenue comprises 50% of all revenue in FY2025-26's budget. Bartlett Park District's 2024 tax levy (collected in 2025), is based on an increase in Consumer Price Index (CPI) and any additional growth in valued property in each county. When a TIF expires, the property value within the TIF becomes included in Equalized Assessed Value (EAV) calculation.

Figures below note historical change in consumer price index, with CPI value in December of each year:

| Year | CPI     | Percent Change    | Levy Year         | Year Taxes Paid   |
|------|---------|-------------------|-------------------|-------------------|
| 2009 | 215.949 | 2.70              | 2010              | 2011              |
| 2010 | 219.179 | 1.50              | 2011              | 2012              |
| 2011 | 225.672 | 3.00              | 2012              | 2013              |
| 2012 | 229.601 | 1.70              | 2013              | 2014              |
| 2013 | 233.049 | 1.50              | 2014              | 2015              |
| 2014 | 234.812 | 0.80              | 2015              | 2016              |
| 2015 | 236.525 | 0.70              | 2016              | 2017              |
| 2016 | 241.432 | 2.10              | 2017              | 2018              |
| 2017 | 246.524 | 2.10              | 2018              | 2019              |
| 2018 | 251.233 | 1.90              | 2019              | 2020              |
| 2019 | 256.974 | 2.30              | 2020              | 2021              |
| 2020 | 260.474 | 1.40              | 2021              | 2022              |
| 2021 | 278.802 | 7.00              | 2022              | 2023              |
| 2022 | 296.797 | 6.50              | 2023              | 2024              |
| 2023 | 306.746 | <mark>3.40</mark> | <mark>2024</mark> | <mark>2025</mark> |

| -                  |                            |             | •                       |               | %                  |
|--------------------|----------------------------|-------------|-------------------------|---------------|--------------------|
| Valuation Year     | DuPage                     | Cook        | Kane                    | Total         | Change             |
| 2010               | 820,845,224                | 528,415,405 | 3,695,367               | 1,352,955,996 |                    |
| 2011               | 758,548,541                | 499,402,967 | 3,272,734               | 1,261,224,242 | -6.78%             |
| 2012               | 694,029,731                | 444,741,080 | 2,963,424               | 1,141,734,235 | -9.47%             |
| 2013               | 649,869,438                | 343,271,561 | 2,764,670               | 995,905,672   | -12.77%            |
| 2014               | 633,089,848                | 350,423,561 | 2,699,262               | 986,212,671   | -0.97%             |
| 2015               | 655,251,033                | 336,779,389 | 2,950,493               | 994,980,915   | 0.89%              |
| 2016               | 694,624,718                | 394,466,306 | 3,248,828               | 1,092,339,852 | 9.78%              |
| 2017               | 724,996,697                | 393,490,665 | 4,093,176               | 1,123,556,179 | 2.86%              |
| 2018               | 754,024,641                | 382,407,263 | 5,652,254               | 1,142,084,158 | 1.65%              |
| 2019               | 779,774,101                | 432,065,190 | 6,258,464               | 1,218,097,755 | 6.66%              |
| 2020               | 806,121,059                | 433,537,686 | 6,400,381               | 1,244,586,630 | 2.13%              |
| 2021               | 828,394,398                | 398,450,131 | 8,104,418               | 1,234,948,947 | -0.77%             |
| 2022               | 879,879,131                | 500,382,011 | 13,031,689              | 1,291,328,951 | 4.57%              |
| 2023               | 1,023,525,563              | 530,917,724 | 19,810,896              | 1,544,254,183 | 19.54%             |
| <mark>*2024</mark> | <mark>1,134,898,500</mark> | 530,917,724 | <mark>29,785,655</mark> | 1,695,601,879 | <mark>9.83%</mark> |
|                    |                            |             |                         |               |                    |

Figures below note historical change in EAV, by county, for Bartlett Park District:

\*Final EAV values for prior calendar year are typically released by early summer for Cook County.

#### Marketing/Community Engagement/Planning

As a follow-up to turning 60 this past year, Marketing will be creating FUN in many ways during FY2025-26. A complete redesign of Bartlett Park District's website will enhance both Staff operations and patron experiences. Funds have been allocated to hire a contracted photographer to capture professional images of fun created for residents and guests. Additional funds have been allocated for District swag giveaways to promote operations. Pack-the-Park events during summer 2025 will allow Staff and the Board to engage residents in the warm, fresh air!

In 61-years, Bartlett Park District has been fortunate to have steady, sustained leadership. Kevin Romejko is only the third individual to be appointed Executive Director, and he is poised to lead Bartlett Park District into our next chapters. One of the many large, but exciting, projects in FY2025-26 is a combined Comprehensive Master Plan (CMP) and Strategic Plan (SP). Hitchcock Design Group (HDG), Williams Architects (WMA), and Berry Dunn (BD) are three professional firms with rich histories that will be leading a combined CMP/SP process. HDG, WMA, and BD will be engaging Board, Staff, and Residents as plans for the next five-to-ten years are formulated and put into action.

#### Human Resources

Undoubtedly, Bartlett Park District's most valuable asset is its Staff. In the current labor market, recruiting and retaining qualified employees that are well matched with our culture is an ongoing challenge, especially with recent inflation rates. FY2025-26 offers a competitive 4.00% merit pool increase for Staff. Three (3) new full-time Staff positions are included in FY2025-26: Assistant Information Technology Manager, Graphic Designer, and Risk/Training Manager.

**Assistant Information Technology Manager** will allow us to bring more IT operations in-house and save money spent on our contractor. This position will reside within Business Services. **Graphic Designer** will allow us to bring program guide production operations in-house and save

money spent on our contractor. This position will reside within Recreation. **Risk/Training Manager** will allow Bartlett Park District to take its safety and training to the next level. Instead of duties being "added-on" to an existing position, this stand-alone Manager will enhance Districtwide safety for the benefit of Staff, patrons, and guests. This position will reside within Business Services. Full-Time Budgeted positions across the District will be 63.

**Health Insurance:** Bartlett Park District continues to be a member of PDRMA's health insurance pool. PDRMA assists managing health risks through plan option offerings, high quality wellness/prevention programs, and providing training/educational resources.

In FY2025-26 Bartlett Park District will continue to offer two medical coverage offerings: Preferred Provider Organization (PPO) with Health Reimbursement Account (HRA) and Health Maintenance Organization (HMO). Dental coverage through Delta Dental and Vision coverage through EyeMed will also continue to be offered. Finally, Life Insurance and Employee Assistance Program (EAP) benefits are also provided.

#### Information Technology

Bartlett Park District utilizes information technology (IT) to design, develop, apply/implement, support, and manage information systems. District IT Staff strive to consistently provide a high level of quality information technology services and experiences, both for external guests and internal Staff, while simultaneously operating efficiently from a business standpoint.

As software increasingly transitions to cloud-based or web-based, Staff budgets to spend more in annual subscription fees and less for large capital on-premise pieces of equipment. During FY2025-26, IT Staff will migrate to Microsoft Office O365. Other technology projects include replacing Villa Olivia's Core Switch and replacing the end-of-life (EOL) door-swipe security system at BCC with a more modern version.

#### Fund Balance Targets

Bartlett Park District's Fund Balance Policy sets targets for fund balances as a percentage of expenses. Per this policy, Bartlett Park District should have a fund balance ~ 25% of annual expenditures for most funds. This means that if budgeted expenditures for a given fund in FY2025-26 are \$1-million, that fund should begin the fiscal year with a reserve balance of around \$250,000.00. If a fund balance gets too high, a tax rate objection may be filed requesting a portion of the excess % to be returned.

2024's tax levy and FY2025-26's proposed budget were both prepared with our Fund Balance Policy in mind. Below are notes pertaining to proposed budget deficits in FY2025-26 in order to maintain compliance with our Fund Balance Policy.

- Recreation Fund (20) shows a deficit as operational budgets will be covering a greater portion of overall expenses. In addition, 2024's tax levy for Fund 20 was dropped compared to 2023 as a means to bring down the overall fund balance. On 04/30/2024, Fund 20 had an audited balance of \$2.3-million, or 41%. At 04/30/2026, that balance will be closer to policy target at approximately 31%.
- Special Recreation Fund (21) shows a deficit to bring the fund balance closer to policy target level. On 04/30/2024, Fund 21 had an audited balance of \$333k or 48%. At 04/30/2026, that balance will be approximately 46%.
- IMRF Fund (22) shows a deficit in order to bring the fund balance closer to policy target level. In four of the last five years, our IMRF-rate has decreased, and currently remains

near historic lows at 7.00%. On 04/30/2024, Fund 22 had an audited balance of \$196k or 89%. At 04/30/2026, that balance will be approximately 50%.

- Audit Fund (24) shows a minor deficit of (\$902.00) due to rising audit costs. Audit is the smallest of our operational funds. On 04/30/2024, Fund 24 had an audited balance of \$8,825 or 39%. At 04/30/2026, that balance will be approximately 33%.
- Liability Fund (25) shows a deficit due to another increase in PDRMA insurance premiums. On 04/30/2024, Fund 25 had an audited balance of \$217k or 63%. At 04/30/2026, that balance will be approximately 29%.

Provided FY2024-25 projections and our proposed FY2025-26 budget is met, fund balance target projections at April 30, 2026, are as follows:

| <u>Fund</u>         | FY2024-25 Projection | FY2025-26 Budget | Policy Target |
|---------------------|----------------------|------------------|---------------|
| Corporate           | 55%                  | 53%              | 25%           |
| Capital Projects    | N/A                  | N/A              | N/A           |
| Bond & Interest     | N/A                  | N/A              | N/A           |
| Villa Olivia        | -140%                | -114%            | 25%           |
| Recreation          | 41%                  | 31%              | 25%           |
| Special Recreation  | 48%                  | 46%              | 25%           |
| IMRF                | 89%                  | 50%              | 25%           |
| SS & Medicare       | 10%                  | 18%              | 25%           |
| Audit               | 39%                  | 33%              | 25%           |
| Liability Insurance | 63%                  | 29%              | 25%           |
| Paving & Lighting   | 41%                  | 45%              | 25%           |
| Quadricentennial    | N/A                  | N/A              | N/A           |

#### FY2025-26 Proposed Budget Revenue and Expenditure Analysis by Fund

#### Corporate Fund (01)

| Revenue                           |             |
|-----------------------------------|-------------|
| Property Taxes                    | \$4,575,412 |
| Replacement Taxes                 | 40,000      |
| Interest Income                   | 191,000     |
| Miscellaneous Income              | 8,200       |
| Build America Bonds Rebate        | 220,582     |
| Total Estimated Revenue           | \$5,035,194 |
|                                   |             |
| Expenses                          |             |
| Personnel Services                | \$2,229,429 |
| Contractual/Professional Services | 400,149     |
| Materials and Supplies            | 175,300     |
| Utilities                         | 128,500     |
| Maintenance and Repairs           | 362,545     |
| Capital Outlay                    | 608,708     |
| Transfers Out                     | 1,000,000   |
| Other                             | 88,806      |
| Total Estimated Expense           | \$4,993,437 |
| Fund Net Surplus/Deficit          | \$41,757    |

#### Capital Projects Fund (03)

| D                          |             |
|----------------------------|-------------|
| Revenue                    |             |
| Transfers In               | \$900,000   |
| Interest Income            | 30,000      |
| Sponsorships and Donations | 5,000       |
| Grants                     | 300,000     |
| Total Estimated Revenue    | \$1,235,000 |
|                            |             |
| Expenses                   |             |
| Capital Outlay             | \$2,047,450 |
| Total Estimated Expense    | \$2,047,450 |
| Fund Net Surplus/Deficit   | \$(812,450) |

#### Bond and Interest Fund (08)

| Revenue                  |             |
|--------------------------|-------------|
| Property Taxes           | \$2,409,450 |
| Gain on Taxes            | 50          |
| Total Estimated Revenue  | \$2,409,500 |
|                          |             |
| Expenses                 |             |
| Principal and Interest   | \$2,384,597 |
| Fees                     | 3,150       |
| Total Estimated Expense  | \$2,387,747 |
| Fund Net Surplus/Deficit | \$21,753    |

## Villa Olivia Fund (19)

| Revenue                           |             |
|-----------------------------------|-------------|
| Fees and Admissions               | \$1,217,869 |
| Rental Income                     | 354,440     |
| Food and Beverage Sales           | 952,593     |
| Miscellaneous Income              | 113,145     |
| Program Income                    | 103,615     |
| Total Estimated Revenue           | \$2,741,662 |
|                                   |             |
| Expenses                          |             |
| Personnel Services                | \$1,636,519 |
| Contractual/Professional Services | 120,615     |
| Materials and Supplies            | 235,197     |
| Utilities                         | 173,500     |
| Maintenance and Repair            | 216,000     |
| Capital Outlay                    | 10,000      |
| Fees                              | 105,000     |
| Other                             | 107,153     |
| Total Estimated Expense           | \$2,603,984 |
| Fund Net Surplus/Deficit          | \$137,678   |

#### Recreation Fund (20)

| Revenue                           |             |
|-----------------------------------|-------------|
| Property Taxes                    | \$885,164   |
| Fees and Admissions               | 1,871,799   |
| Interest Income                   | 23,100      |
| Rental Income                     | 116,817     |
| Food and Beverage Income          | 138.440     |
| Sponsorships and Donations        | 12,685      |
| Miscellaneous Income              | 50,299      |
| Transfers In                      | 177,185     |
| Program Income                    | 2,763,554   |
| Total Estimated Revenue \$6,039   |             |
|                                   |             |
| Expenses                          |             |
| Personnel Services                | \$3,688,520 |
| Contractual/Professional Services | 428,700     |
| Materials and Supplies            | 519,708     |
| Utilities                         | 567,825     |
| Maintenance and Repair            | 742,473     |
| Capital Outlay                    | 23,000      |
| Other                             | 218,377     |
| Total Estimated Expense           | \$6,188,603 |
| Fund Net Surplus/Deficit          | (\$149,560) |

#### Special Recreation Fund (21)

| Revenue                  |           |
|--------------------------|-----------|
| Property Taxes           | \$661,186 |
| Total Estimated Revenue  | \$661,186 |
|                          |           |
| Expenses                 |           |
| Contractual Services     | \$262,979 |
| Capital Outlay           | 217,000   |
| Maintenance and Repairs  | 60,000    |
| Transfer Out             | 77,185    |
| Total Estimated Expense  | \$617,164 |
| Fund Net Surplus/Deficit | \$44,022  |

#### Illinois Municipal Retirement Fund (22)

| Revenue                     |            |
|-----------------------------|------------|
| Property Taxes              | \$148,767  |
| Total Estimated Revenue     | \$148,767  |
|                             |            |
| Expenses                    |            |
| IMRF Employer Contributions | \$220,000  |
| Total Estimated Expense     | \$220,000  |
| Fund Net Surplus/Deficit    | (\$71,233) |

#### Social Security and Medicare Fund (23)

| Revenue                  |           |
|--------------------------|-----------|
| Property Taxes           | \$388,447 |
| Total Estimated Revenue  | \$388,447 |
|                          |           |
| Expenses                 |           |
| Payroll Taxes            | \$372,750 |
| Total Estimated Expense  | \$372,750 |
| Fund Net Surplus/Deficit | \$15,697  |

#### Audit Fund (24)

| Revenue                  |          |
|--------------------------|----------|
| Property Taxes           | \$26,448 |
| Total Estimated Revenue  | \$26,448 |
|                          |          |
| Expenses                 |          |
| Contractual Services     | \$27,250 |
| Other                    | 100      |
| Total Estimated Expense  | \$27,350 |
| Fund Net Surplus/Deficit | (\$902)  |

#### Liability Insurance Fund (25)

| Revenue                             |            |
|-------------------------------------|------------|
| Property Taxes                      | \$289,270  |
| Miscellaneous Income                | 1,500      |
| Total Estimated Revenue             | \$290,770  |
|                                     |            |
| Expenses                            |            |
| Personnel Services                  | \$10,000   |
| Contractual / Professional Services | 298,683    |
| Materials / Supplies / Training     | 13,723     |
| Other                               | 5,000      |
| Total Estimated Expense             | \$327,406  |
| Fund Net Surplus/Deficit            | (\$36,636) |

#### Paving and Lighting Fund (26)

| Revenue                  |          |
|--------------------------|----------|
| Property Taxes           | \$82,648 |
| Total Estimated Revenue  | \$82,648 |
|                          |          |
| Expenses                 |          |
| Maintenance and Repair   | \$80,000 |
| Total Estimated Expense  | \$80,000 |
| Fund Net Surplus/Deficit | \$2,648  |

#### Quadricentennial Fund (50)

| Revenue                  |       |
|--------------------------|-------|
| Interest Income          | \$250 |
| Total Estimated Revenue  | \$250 |
|                          |       |
| Expenses                 |       |
| Total Estimated Expense  | \$0   |
| Fund Net Surplus/Deficit | \$250 |

#### **Conclusion**

Our proposed FY2025-26 Budget necessitates review in terms of its place in the long-range financial position of Bartlett Park District. In years of ebbs and flows for annual revenue/expenditures, FY2025-26 will represent a responsible spend-down of reserves similar to FY2023-24. However even with two large capital expenditures (Sunrise Park and BCC HVAC) accounting for \$2-million of the entire Budget, we are able to responsibly undertake many other capital projects! Moreover, it should be noted that aside from capital projects, the remainder of the budget is slightly better than balanced, showing net revenue of \$5,473.

The level of non-tax revenue generated each year through operations is crucial, as Bartlett Park District would not be able to operate with tax support alone. Staff continues to focus efforts on increasing revenues for sources other than tax dollars. The FY2025-26 Budget proposes 50% of revenue will come from non-tax resources.

All District Staff should be recognized for their contributions in preparing FY2025-26's proposed budget. Staff's knowledge and expertise were invaluable in ensuring realistic revenues and expenses are reflected. Staff looks forward to discussion on April 8, 2025. Should any Board member wish to discuss any information provided in this document prior to the meeting, please feel free to contact Executive Director Kevin Romejko or Superintendent of Business Services Eric Leninger.

| Bartlett Park District - Proposed Capital Projects List<br>FY 2025-2026 |  |                               |    |              |                   |
|---|--|-------------------------------|----|--------------|-------------------|
| <b>BETTLER</b><br><b>BARK DISTRICT</b><br><b>3/28/2025</b>              |  | Year<br>Purchased<br>/Updated |    | FY2025-26    | GL                |
| Vehicles  |  |                               |    |              |                   |
|   | <u>Villa Olivia</u>                          |                               |    |              |                   |
|   | Toro Greensmaster Mower                      |                               | \$ | 95,000.00    | 03-10-80-560-0100 |
|   | Golf Carts (Quantity: 8)                     |                               | \$ | 52,000.00    | 03-10-80-560-0100 |
|   | <u>Parks</u>                                 |                               | 1  |              |                   |
|   | Scag mower                                   | 2011                          | \$ | 10,000.00    | 03-10-80-560-0100 |
|   | Ford Ranger                                  |                               | \$ | 40,000.00    | 01-10-20-560-0100 |
|   | Ford F-250 Truck                             | 2012                          | \$ | 60,000.00    | 03-10-80-560-0100 |
|   | Ford F-350 Dump Truck                        | 2012                          | \$ | 82,250.00    | 03-10-80-560-0100 |
|   | Total Vehicles                               |                               | \$ | 339,250.00   |                   |
| Parks and Playgrounds   |  |                               |    |              |                   |
| Blue Heron Park   | Splash Pad Repairs                           | 2011                          | \$ | 16,000.00    | 03-10-80-572-0856 |
| Sunrise Park  | OSLAD Grant                                  | 1998                          | \$ | 895,000.00   | 03-10-80-572-0885 |
|   | District receives \$600,000 in grant funds   |                               | \$ | 175,000.00   | 21-10-05-572-1900 |
|   | Total Parks and Playgrounds                  |                               | \$ | 1,086,000.00 |                   |
| Park Improvements   |  |                               |    |              |                   |
|   | Bike Paths & Trails                          | Annually                      | \$ | 10,000.00    | 26-10-20-571-0825 |
|   | Native Areas                                 | Annually                      | \$ | 15,000.00    | 01-10-20-571-1700 |
|   | Wayfinding Signs                             |                               | \$ | 10,000.00    | 01-10-80-575-0825 |
|   | Districtwide Painting                        |                               | \$ | 50,000.00    | 01-10-80-575-0825 |
|   | Total Park Improvements                      |                               | \$ | 85,000.00    |                   |
| Facility and Equipment Impro  | ovements                                     |                               |    |              |                   |
| Administration Building   | Interior/Exterior Building Improvements      | 1987                          | \$ | 10,000.00    | 03-10-80-575-0802 |
| Bartlett Aquatic Center   | Locker Replacements                          | 2008                          | \$ | 29,715.00    | 01-10-80-575-0816 |
| Bartlett Community Center   | <u>General Areas</u>                         |                               |    |              |                   |
|   | Furniture Replacement                        | 2010                          | \$ | 35,000.00    | 03-10-80-560-0100 |
|   | Drinking Fountains / Bottle-Fillers          | 2000                          | \$ | 12,000.00    | 01-10-20-575-0808 |
|   | RTU #2 (LIFECenter) Replacement              | 2001                          | \$ | 700,000.00   | 03-10-80-575-0808 |
|   | RTU #5 (2nd floor) Compressor #4 Replacement | 2001                          | \$ | 20,000.00    | 03-10-80-575-0808 |
|   | RTU #5 (2nd floor) Panel Upgrades            | 2001                          | \$ | 12,000.00    | 03-10-80-575-0808 |
|   | Sealcoating and Parking Lot/Driveway Repairs | 2000                          | \$ | 70,000.00    | 26-10-20-571-0825 |
|   |  | 2000                          | \$ | 10,000.00    | 21-10-05-575-1900 |

| 1                         | <u>LIFECenter</u>                         |          |                    |                   |
|---------------------------|---|----------|--------------------|-------------------|
|                           | Cardio Equipment Lease                    | 2022     | \$<br>23,000.00    | 20-70-28-560-0101 |
|                           | Blinds                                    | 2000     | \$<br>13,513.00    | 01-10-20-575-0808 |
|                           | Weight Equipment                          | 2022     | \$<br>21,500.00    | 01-10-20-575-0808 |
|                           | Ceiling Fans                              |          | \$<br>20,000.00    | 01-10-20-575-0808 |
|                           |   |          | \$<br>20,000.00    | 03-10-80-560-0100 |
|                           | <u>Gymnasium</u>                          |          |                    |                   |
|                           | Electronic Basketball Hoops System        | 2000     | \$<br>111,500.00   | 01-10-20-575-0808 |
|                           | Scoreboard Replacement                    | 2008     | \$<br>30,480.00    | 01-10-20-575-0808 |
|                           | <u>Oakroom</u>                            |          |                    |                   |
|                           | Kitchen Range and Counter                 | 2000     | \$<br>20,000.00    | 01-10-20-575-0808 |
| Nature Center             | Flooring Replacement (Split with IDNR)    |          | \$<br>10,000.00    | 01-10-80-575-0825 |
| Parks & Planning Building | Asphalt Replacement                       | 1990     | \$<br>25,000.00    | 01-10-80-575-0825 |
| Villa Olivia              | Tree Removals and Replacements            | Annually | \$<br>10,000.00    | 03-10-80-575-0990 |
|                           | Infrastructure Repairs                    | Annually | \$<br>20,000.00    | 03-10-80-575-0990 |
|                           |   |          | \$<br>10,000.00    | 19-80-05-580-0100 |
|                           |   |          | \$<br>10,000.00    | 01-10-05-580-0150 |
|                           | Total Facility and Equipment Improvements |          | \$<br>1,243,708.00 |                   |
| Technology                |   |          |                    |                   |
|                           | Microsoft Office 365 Conversion           |          | \$<br>65,000.00    | 01-10-05-560-0100 |
|                           | BCC Door-Swipe System                     | 2000     | \$<br>40,000.00    | 01-10-05-560-0100 |
|                           | District Website redesign                 | 2010     | \$<br>35,000.00    | 01-10-05-560-0100 |
|                           | Villa Olivia Core Switch                  | 2020     | \$<br>30,000.00    | 01-10-05-560-0100 |
|                           | PC Replacements - Annual                  | 2020     | \$<br>10,000.00    | 01-10-05-560-0100 |
|                           | Total Technology Improvements             |          | \$<br>180,000.00   |                   |
|                           | Total Vehicles                            |          | \$<br>339,250.00   |                   |
|                           | Total Parks and Playgrounds               |          | \$<br>1,086,000.00 |                   |
|                           | Total Park Improvements                   |          | \$<br>85,000.00    |                   |
|                           | Total Facility and Equipment Improvements |          | \$<br>1,243,708.00 |                   |
|                           | Total Technology Improvements             |          | \$<br>180,000.00   |                   |
|                           | CRIP Totals                               |          | \$<br>2,933,958.00 |                   |

#### **ORDINANCE 25-04**

#### BARTLETT PARK DISTRICT

#### ANNUAL BUDGET AND APPROPRIATION ORDINANCE (TENTATIVE)

#### RE: AN ORDINANCE MAKING A COMBINED ANNUAL BUDGET AND APPROPRIATION OF FUNDS NECESSARY TO DEFRAY ALL NECESSARY EXPENSES AND LIABILITIES OF BARTLETT PARK DISTRICT, DUPAGE, COOK, AND KANE COUNTIES, ILLINOIS, FOR FISCAL YEAR BEGINNING MAY 1, 2025 AND ENDING APRIL 30, 2026, AND SPECIFYING OBJECTS AND PURPOSE FOR WHICH SUCH APPROPRIATIONS ARE MADE, AND AMOUNT APPROPRIATED FOR EACH OBJECT OR PURPOSE.

**WHEREAS**, Board of Park Commissioners of Bartlett Park District, DuPage, Cook and Kane Counties, Illinois, caused to be prepared in tentative form a Budget and Appropriation Ordinance, and Secretary of the Board has made the same conveniently available for public inspection for at least thirty (30) days prior to final action thereon; and

**WHEREAS**, a public hearing was held as to such a Budget and Appropriation Ordinance on the 13th day of May 2025 and notice of said hearing was given at least one week prior thereto as required by law, and all other legal requirements have been complied with;

**NOW, THEREFORE, BE IT ORDAINED** by Board of Park Commissioners of Bartlett Park District, DuPage, Cook and Kane Counties, State of Illinois as follows:

**SECTION 1:** A sum of money in total amount of nineteen-million, eight-hundred sixty-five thousand, eight-hundred ninety-two dollars (\$19,865,892), or as much thereof as may be authorized by law, is hereby budgeted, and a sum of money in total amount of twenty-one million, eight-hundred fifty-two thousand, four-hundred eighty-one dollars, (\$21,852,481), or as much thereof as may be authorized by law is hereby appropriated for corporate purposes of Bartlett Park District, as herein specified, for fiscal year beginning May 1, 2025 and ending April 30, 2026.

**SECTION 2:** Amounts budgeted and appropriated for each purpose are as follows:

| Corporate Fund<br>Personnel Services | <b>Budget</b><br>\$2,229,430 | Appropriations<br>\$2,452,371 |
|--------------------------------------|------------------------------|-------------------------------|
| Contractual / Professional Services  | 400,149                      | 440,164                       |
| Materials and Supplies               | 175,300                      | 192,830                       |
| Utilities                            | 128,500                      | 141,350                       |
| Maintenance and Repairs              | 362,545                      | 398,800                       |
| Capital Outlay                       | 608,708                      | 669,579                       |
| Transfers                            | 1,000,000                    | 1,100,000                     |
| Other                                | <u>88,806</u>                | <u>97,687</u>                 |
| Total                                | <u>\$4,993,438</u>           | <u>\$5,492,781</u>            |
| Capital Projects Fund                | Budget                       | Appropriations                |
| Building Improvements                | \$848,200                    | \$933,020                     |
| Equipment                            | 299,250                      | 329,175                       |
| Park Improvements                    | <u>900,000</u>               | <u>990,000</u>                |
| Total                                | <u>\$2,047,450</u>           | <u>\$2,252,195</u>            |
| Bond and Interest Fund               | Budget                       | Appropriations                |
| Principal and Interest               | \$2,384,597                  | \$2,623,056                   |
| Fees                                 | <u>3,150</u>                 | <u>3,465</u>                  |
| Total                                | <u>\$2,387,747</u>           | <u>\$2,626,521</u>            |
| Villa Olivia Fund                    | Budget                       | Appropriations                |
| Personnel Services                   | \$1,636,519                  | \$1,800,173                   |
| Contractual / Professional Services  | 120,615                      | 132,676                       |
| Materials and Supplies               | 235,197                      | 258,716                       |
| Utilities                            | 173,500                      | 190,850                       |
| Maintenance and Repairs              | 216,000                      | 237,600                       |
| Capital Outlay                       | 10,000                       | 11,000                        |
| Fees                                 | 105,000                      | 115,500                       |
| Other                                | <u>107,153</u>               | <u>117,868</u>                |
| Total                                | <u>\$2,603,984</u>           | <u>\$2,864,383</u>            |
| Recreation Fund                      | Budget                       | Appropriations                |
| Personnel Services                   | \$3,688,520                  | \$4,057,372                   |
| Contractual / Professional Services  | 428,700                      | 471,570                       |
| Materials and Supplies               | 519,708                      | 571,678                       |
| Utilities                            | 567,825                      | 624,607                       |
| Maintenance and Repairs              | 742,473                      | 816,720                       |
| Capital Outlay                       | 23,000                       | 25,300                        |
| Other                                | 218,377                      | <u>240,216</u>                |
| Total                                | <u>\$6,188,603</u>           | <u>\$6,807,463</u>            |

| <b>Special Recreation Fund</b>     | <b>Budget</b>    | Appropriations   |
|------------------------------------|------------------|------------------|
| Contractual Services               | \$262,979        | \$289,277        |
| Capital Outlay                     | 217,000          | 238,700          |
| Maintenance and Repairs            | 60,000           | 66,000           |
| Transfers                          | <u>77,185</u>    | <u>84,904</u>    |
| Total                              | <u>\$617,164</u> | <u>\$678,881</u> |
| Illinois Municipal Retirement Fund | Budget           | Appropriations   |
| IMRF Employer Contributions        | <u>\$220,000</u> | <u>\$242,000</u> |
| Total                              | <u>\$220,000</u> | <u>\$242,000</u> |
| <b>Social Security Fund</b>        | Budget           | Appropriations   |
| Payroll Taxes                      | \$372,750        | \$410,025        |
| Total                              | \$372,750        | \$410,025        |
| Audit Fund                         | <b>Budget</b>    | Appropriations   |
| Contractual Services               | \$27,250         | \$29,975         |
| Other                              | <u>100</u>       | <u>110</u>       |
| Total                              | <u>\$27,350</u>  | <u>\$30,085</u>  |
| Liability Insurance Fund           | Budget           | Appropriations   |
| Personnel Services                 | \$10,000         | \$11,000         |
| Contractual Services               | 298,683          | 328,551          |
| Materials/Supplies/Training        | 13,723           | 15,096           |
| Other                              | <u>5,000</u>     | <u>5,500</u>     |
| Total                              | \$327,406        | <u>\$360,147</u> |
| <b>Paving and Lighting Fund</b>    | Budget           | Appropriations   |
| Maintenance and Repair             | <u>\$80,000</u>  | <u>\$88,000</u>  |
| Total                              | <u>\$80,000</u>  | <u>\$88,000</u>  |
| <b>Quadricentennial Fund</b>       | Budget           | Appropriations   |
| Other                              | <u>\$0</u>       | <u>\$0</u>       |
| Total                              | <u>\$0</u>       | <u>\$0</u>       |

| Funds                         | Budget              | Appropriations      |
|-------------------------------|---------------------|---------------------|
| Corporate                     | \$4,993,438         | \$5,492,781         |
| Capital Projects              | 2,047,450           | 2,252,195           |
| Bond and Interest             | 2,387,747           | 2,626,521           |
| Villa Olivia                  | 2,603,984           | 2,864,383           |
| Recreation                    | 6,188,603           | 6,807,463           |
| Special Recreation            | 617,164             | 678,881             |
| Illinois Municipal Retirement | 220,000             | 242,000             |
| Social Security               | 372,750             | 410,025             |
| Audit                         | 27,350              | 30,085              |
| Liability Insurance           | 327,406             | 360,147             |
| Paving and Lighting           | 80,000              | 88,000              |
| Quadricentennial              | 0                   | 0                   |
| Total                         | <u>\$19,865,892</u> | <u>\$21,852,481</u> |

#### SUMMARY OF ALL FUNDS

Each said sums of money and aggregate thereof are deemed necessary by the Board of Park Commissioners of Bartlett Park District to defray necessary expenses and liabilities of Bartlett Park District during fiscal year beginning 05/01/2025 and ending 04/30/2026 for respective purposes set forth.

**SECTION 3:** Pursuant to law, these determinations have been and are hereby made a part hereof:

| (a) | Estimate of cash on hand at beginning of fiscal year:                         | \$8,841,584  |
|-----|---|--------------|
| (b) | Estimate of cash expected to be received during fiscal year from all sources: | \$19,058,916 |
| (c) | Estimate of expenditures contemplated for fiscal year:                        | \$19,865,892 |
| (d) | Estimated cash expected to be on hand at end of fiscal year:                  | \$8,034,608  |

**SECTION 4:** All unexpended balances of appropriation for fiscal year ending 04/30/2025 and prior years to the extent not otherwise reappropriated for other purposes herein are hereby specifically reappropriated for the same general purposes for which they were originally made and may be expended in making up any insufficiency of any other items provided in this Appropriation Ordinance, pursuant to law.

All receipts and revenue not specifically appropriated, and all unexpended balances from preceding fiscal years not required for the purpose for which they were appropriated and levied shall constitute the Corporate Fund and shall be placed to the credit of such fund.

**SECTION 5:** All ordinances, or parts of ordinances, conflicting with any provisions of this Ordinance and the same are hereby modified or repealed. If any item or portion of this Ordinance is for any reason held invalid, such decision shall not affect validity of the remaining portions of such item, or remainder of this Ordinance.

**SECTION 6:** This Ordinance is not intended or required to be in support of or in relation to any tax levy made by Bartlett Park District during fiscal year beginning May 1, 2025 and ending April 30, 2026, or any other fiscal year.

**SECTION 7:** This Ordinance shall be in full force and effect from and after its adoption, as provided by law. A certified copy of this Ordinance shall be filed with County Clerks of DuPage, Cook, and Kane Counties, Illinois, together with a Certificate of the Chief Fiscal Officer of Bartlett Park District certifying revenues by source anticipated to be received by Bartlett Park District, within thirty (30) days after its passage and approval, as provided by law.

PASSED this <u>13th</u> day of <u>May 2025</u> by roll call vote as follows:

AYES:

NAYS:

ABSENT:

ABSTAIN:

ATTEST:

Kevin Romejko, Secretary Board of Park Commissioners Bartlett Park District DuPage, Cook, Kane Counties, IL

[SEAL]

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

Diana Gunsteen, President Board of Park Commissioners Bartlett Park District DuPage, Cook, Kane Counties, IL

#### SECRETARY'S CERTIFICATE

I, Kevin Romejko do hereby certify that I am Secretary of the Board of Park Commissioners of Bartlett Park District, DuPage, Cook, and Kane Counties, Illinois and, as such, I am keeper of records, ordinances, files and seal of said Park District; and

I HEREBY CERTIFY that the foregoing instrument is a true and correct copy of

#### ORDINANCE NO. 25-04

#### BARTLETT PARK DISTRICT

#### ANNUAL BUDGET AND APPROPRIATION ORDINANCE

adopted at a duly called special annual meeting of the Board of Park Commissioners of Bartlett Park District, held at Bartlett, Illinois in said District at 7:15pm on the <u>13th</u> day of <u>May</u> <u>2025</u>.

I do further certify that deliberations of the Board on adoption of said ordinance were conducted openly, that voting on adoption of said ordinance was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all news media requesting such notice, that said meeting was called and held in strict compliance with provisions of the Open Meetings Act of the State of Illinois, as amended, and that the Board has complied with all provisions of said Act and said Code and with all procedural rules of the Board.

IN WITNESS WHEREOF, I hereto affix my official signature and the seal of said Bartlett Park District at Bartlett, Illinois, this <u>13th</u> day of <u>May 2025</u>.

Kevin Romejko, Secretary

[SEAL]